




**EDUCATION  
S.B. 878 (S-1)**

04/30/2026  
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| FULL-TIME EQUATED (FTE) POSITIONS<br>FUNDING SOURCE | FY 2025-26<br>YEAR-TO-DATE<br>AS OF 2-11-26 | FY 2026-27<br>GOV'S REC. | FY 2026-27<br>SENATE<br>PASSED | FY 2026-27<br>HOUSE<br>PASSED | CHANGES FROM FY 2025-26 YEAR-TO-DATE |              |                    |              |                     |               |
|---|---|--------------------------|--------------------------------|-------------------------------|--------------------------------------|--------------|--------------------|--------------|---------------------|---------------|
|   |   |                          |                                |                               | GOVERNOR                             |              | SENATE             |              | HOUSE               |               |
|   |   |                          |                                |                               | AMOUNT                               | PERCENT      | AMOUNT             | PERCENT      | AMOUNT              | PERCENT       |
| FTE Positions.....                                  | 562.5                                       | 565.5                    | 565.5                          | 458.0                         | 3.0                                  | 0.5          | 3.0                | 0.5          | (104.5)             | (18.6)        |
| <b>GROSS.....</b>                                   | <b>164,746,700</b>                          | <b>162,193,200</b>       | <b>163,193,300</b>             | <b>139,976,400</b>            | <b>(2,553,500)</b>                   | <b>(1.5)</b> | <b>(1,553,400)</b> | <b>(0.9)</b> | <b>(24,770,300)</b> | <b>(15.0)</b> |
| Less:   |   |                          |                                |                               |                                      |              |                    |              |                     |               |
| Interdepartmental Grants Received.....              | 0   | 0                        | 0                              | 0                             | 0                                    | 0.0          | 0                  | 0.0          | 0                   | 0.0           |
| <b>ADJUSTED GROSS.....</b>                          | <b>164,746,700</b>                          | <b>162,193,200</b>       | <b>163,193,300</b>             | <b>139,976,400</b>            | <b>(2,553,500)</b>                   | <b>(1.5)</b> | <b>(1,553,400)</b> | <b>(0.9)</b> | <b>(24,770,300)</b> | <b>(15.0)</b> |
| Less:   |   |                          |                                |                               |                                      |              |                    |              |                     |               |
| Federal Funds.....                                  | 83,575,100                                  | 84,339,300               | 84,339,300                     | 76,010,700                    | 764,200                              | 0.9          | 764,200            | 0.9          | (7,564,400)         | (9.1)         |
| Local and Private.....                              | 8,431,700                                   | 8,490,200                | 8,490,200                      | 5,762,100                     | 58,500                               | 0.7          | 58,500             | 0.7          | (2,669,600)         | (31.7)        |
| <b>TOTAL STATE SPENDING.....</b>                    | <b>72,739,900</b>                           | <b>69,363,700</b>        | <b>70,363,800</b>              | <b>58,203,600</b>             | <b>(3,376,200)</b>                   | <b>(4.6)</b> | <b>(2,376,100)</b> | <b>(3.3)</b> | <b>(14,536,300)</b> | <b>(20.0)</b> |
| Less:   |   |                          |                                |                               |                                      |              |                    |              |                     |               |
| Other State Restricted Funds.....                   | 10,193,800                                  | 10,293,000               | 10,293,000                     | 10,052,000                    | 99,200                               | 1.0          | 99,200             | 1.0          | (141,800)           | (1.4)         |
| <b>GENERAL FUND/GENERAL PURPOSE.</b>                | <b>62,546,100</b>                           | <b>59,070,700</b>        | <b>60,070,800</b>              | <b>48,151,600</b>             | <b>(3,475,400)</b>                   | <b>(5.6)</b> | <b>(2,475,300)</b> | <b>(4.0)</b> | <b>(14,394,500)</b> | <b>(23.0)</b> |
| <b>PAYMENTS TO LOCALS.....</b>                      | <b>18,547,700</b>                           | <b>18,547,700</b>        | <b>18,547,700</b>              | <b>18,547,700</b>             | <b>0</b>                             | <b>0.0</b>   | <b>0</b>           | <b>0.0</b>   | <b>0</b>            | <b>0.0</b>    |

Includes ongoing and one-time appropriations.


**NOTE:** Items that do not list Senate, House, or Conference action indicates that chamber agrees with the Governor's changes. Additionally, items listing a Senate, House or Conference change agree with the Governor's change unless otherwise indicated.

|  <b>Department of Education</b> | FY 2025-26  | FY 2026-27   |  |  |   | CHANGES FROM YEAR-TO-DATE               |   |   |            |
|---|---|--|--|--|---|---|---|---|------------|
|   | YTD (as of 2/11/26)                                       | GOVERNOR   | SENATE   | HOUSE  | CONFERENCE  | GOVERNOR                                | SENATE                                  | HOUSE   | CONFERENCE |
| <b>SUMMARY - Department of Education</b>  |   |  |  |  |   |   |   |   |            |
| FTE - Unc.  | 6.0   | 6.0  | 6.0  | 6.0  | 0.0   | 0.0                                     | 0.0                                     | 0.0   | 0.0        |
| FTE   | 562.5   | 565.5  | 565.5  | 458.0  | 0.0   | 3.0                                     | 3.0                                     | (104.5)   |            |
| Gross   | 164,746,700   | 162,193,200  | 163,193,300  | 139,976,400  | 0   | (2,553,500)                             | (1,553,400)                             | (24,770,300)                                    |            |
| IDG   | 0   | 0  | 0  | 0  | 0   | 0                                       | 0                                       | 0   |            |
| Federal   | 83,575,100  | 84,339,300   | 84,339,300   | 76,010,700   | 0   | 764,200                                 | 764,200                                 | (7,564,400)                                     |            |
| Local   | 5,884,200   | 5,937,300  | 5,937,300  | 4,884,400  | 0   | 53,100                                  | 53,100                                  | (999,800)                                       |            |
| Private   | 2,547,500   | 2,552,900  | 2,552,900  | 877,700  | 0   | 5,400                                   | 5,400                                   | (1,669,800)                                     |            |
| Restricted  | 10,193,800  | 10,293,000   | 10,293,000   | 10,052,000   | 0   | 99,200                                  | 99,200                                  | (141,800)                                       |            |
| GF/GP   | 62,546,100  | 59,070,700   | 60,070,800   | 48,151,600   | 0   | (3,475,400)                             | (2,475,300)                             | (14,394,500)                                    |            |
| <b>Sec. 102. State Board of Education/Office of the Superintendent</b>  |   |  |  |  |   |   |   |   |            |
| 1 <u>Unclassified salaries</u><br>Governor: Economics: \$35,600.<br>Sen: Concurred.                             | FTE - Unc<br>Gross<br>Federal<br>Restricted<br>GF/GP      | 6.0<br>1,190,300<br>146,600<br>149,300<br>894,400              | 6.0<br>1,225,900<br>151,000<br>153,700<br>921,200              | 6.0<br>1,225,900<br>151,000<br>153,700<br>921,200              | 6.0<br>1,114,500<br>137,300<br>139,800<br>837,400             | 0<br>35,600<br>4,400<br>4,400<br>26,800 | 0<br>35,600<br>4,400<br>4,400<br>26,800 | 0<br>(75,800)<br>(9,300)<br>(9,500)<br>(57,000) | 0          |
| 2 <u>Education commission of the states</u>   | Gross<br>GF/GP  | 120,800<br>120,800   | 120,800<br>120,800   | 120,800<br>120,800   | 120,800<br>120,800  | 0<br>0                                  | 0<br>0                                  | 0<br>0  | 0          |
| 3 <u>State board of education, per diem payments</u>  | Gross<br>GF/GP  | 24,400<br>24,400   | 24,400<br>24,400   | 24,400<br>24,400   | 24,400<br>24,400  | 0<br>0                                  | 0<br>0                                  | 0<br>0  | 0          |
| 4 <u>State board/superintendent operations</u><br>Governor: Economics: \$15,000.<br>Sen: Concurred.             | FTE<br>Gross<br>Federal<br>Private<br>Restricted<br>GF/GP | 11.0<br>2,534,100<br>166,800<br>80,000<br>692,900<br>1,594,400 | 11.0<br>2,549,100<br>166,800<br>80,000<br>699,300<br>1,603,000 | 11.0<br>2,549,100<br>166,800<br>80,000<br>699,300<br>1,603,000 | 9.0<br>2,534,100<br>166,800<br>80,000<br>692,900<br>1,594,400 | 0<br>15,000<br>0<br>0<br>6,400<br>8,600 | 0<br>15,000<br>0<br>0<br>6,400<br>8,600 | (2.0)<br>0<br>0<br>0<br>0<br>0                  | 0          |
| <b>Unit Total: State Board of Education/Office of the Superintendent</b>  |   |  |  |  |   |   |   |   |            |
| FTE   | 11.0  | 11.0   | 11.0   | 9.0  | 0.0   | 0.0                                     | 0.0                                     | (2.0)   |            |
| Gross   | 3,869,600   | 3,920,200  | 3,920,200  | 3,793,800  | 0   | 50,600                                  | 50,600                                  | (75,800)  |            |
| Federal   | 313,400   | 317,800  | 317,800  | 304,100  | 0   | 4,400                                   | 4,400                                   | (9,300)   |            |
| Private   | 80,000  | 80,000   | 80,000   | 80,000   | 0   | 0                                       | 0                                       | 0   |            |
| Restricted  | 842,200   | 853,000  | 853,000  | 832,700  | 0   | 10,800                                  | 10,800                                  | (9,500)   |            |
| GF/GP   | 2,634,000   | 2,669,400  | 2,669,400  | 2,577,000  | 0   | 35,400                                  | 35,400                                  | (57,000)  |            |


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|  <b>Department of Education</b> |   | FY 2025-26          | FY 2026-27        |                   |                   |                   | CHANGES FROM YEAR-TO-DATE |                |                |                    |
|---|---|---------------------|-------------------|-------------------|-------------------|-------------------|---------------------------|----------------|----------------|--------------------|
|   |   | YTD (as of 2/11/26) | GOVERNOR          | SENATE            | HOUSE             | CONFERENCE        | GOVERNOR                  | SENATE         | HOUSE          | CONFERENCE         |
| <b>Sec. 103. Departmental Administration and Support</b>  |   |                     |                   |                   |                   |                   |                           |                |                |                    |
| 5   | <u>Central support operations</u>                   | FTE                 | 41.6              | 41.6              | 41.6              | 34.0              | 0.0                       | 0.0            |                | (7.6)              |
|   | Governor: Economics: \$91,100.                      | Gross               | 6,823,100         | 6,914,200         | 6,914,200         | 6,823,100         | 91,100                    | 91,100         |                | 0                  |
|   | Sen: Concurred.                                     | Federal             | 2,618,300         | 2,660,800         | 2,660,800         | 2,618,300         | 42,500                    | 42,500         |                | 0                  |
|   |   | Restricted          | 293,800           | 299,500           | 299,500           | 293,800           | 5,700                     | 5,700          |                | 0                  |
|   |   | GF/GP               | 3,911,000         | 3,953,900         | 3,953,900         | 3,911,000         | 42,900                    | 42,900         | 0              | 0                  |
| 6   | <u>Departmentwide employee economic adjustments</u> | FTE                 | 0.0               | 0.0               | 0.0               | 0.0               | 0.0                       | 0.0            |                | 0.0                |
|   | House:  | Gross               | 0                 | 0                 | 0                 | 1,366,900         | 0                         | 0              |                | 1,366,900          |
|   |   | Federal             | 0                 | 0                 | 0                 | 764,200           | 0                         | 0              |                | 764,200            |
|   |   | Local               | 0                 | 0                 | 0                 | 53,100            | 0                         | 0              |                | 53,100             |
|   |   | Private             | 0                 | 0                 | 0                 | 5,400             | 0                         | 0              |                | 5,400              |
|   |   | Restricted          | 0                 | 0                 | 0                 | 99,200            | 0                         | 0              |                | 99,200             |
|   |   | GF/GP               | 0                 | 0                 | 0                 | 445,000           | 0                         | 0              |                | 445,000            |
| 7   | <u>Federal and private grants</u>                   | Gross               | 3,005,300         | 3,006,200         | 3,006,200         | 75,300            | 900                       | 900            |                | (2,930,000)        |
|   | Governor: Economics: \$900.                         | Federal             | 2,000,000         | 2,000,000         | 2,000,000         | 50,100            | 0                         | 0              |                | (1,949,900)        |
|   | Sen: Concurred.                                     | Private             | 1,005,300         | 1,006,200         | 1,006,200         | 25,200            | 900                       | 900            |                | (980,100)          |
|   |   | GF/GP               | 0                 | 0                 | 0                 | 0                 | 0                         | 0              |                | 0                  |
| 8   | <u>Grant and contract operations</u>                | FTE                 | 3.0               | 3.0               | 3.0               | 3.0               | 0.0                       | 0.0            |                | 0.0                |
|   | Governor: Economics: \$10,600.                      | Gross               | 1,902,400         | 1,913,000         | 1,913,000         | 1,902,400         | 10,600                    | 10,600         |                | 0                  |
|   | Sen: Concurred.                                     | Federal             | 1,701,900         | 1,709,500         | 1,709,500         | 1,701,900         | 7,600                     | 7,600          |                | 0                  |
|   |   | Restricted          | 94,000            | 95,400            | 95,400            | 94,000            | 1,400                     | 1,400          |                | 0                  |
|   |   | GF/GP               | 106,500           | 108,100           | 108,100           | 106,500           | 1,600                     | 1,600          | 0              | 0                  |
| 9   | <u>Property management</u>                          | Gross               | 4,165,000         | 4,194,800         | 4,194,800         | 3,956,800         | 29,800                    | 29,800         |                | (208,200)          |
|   | Governor: Economics: \$29,800.                      | Federal             | 1,191,600         | 1,200,200         | 1,200,200         | 1,132,000         | 8,600                     | 8,600          |                | (59,600)           |
|   | Sen: Concurred.                                     | Restricted          | 299,900           | 302,100           | 302,100           | 285,000           | 2,200                     | 2,200          |                | (14,900)           |
|   |   | GF/GP               | 2,673,500         | 2,692,500         | 2,692,500         | 2,539,800         | 19,000                    | 19,000         |                | (133,700)          |
| 10  | <u>Terminal leave payments</u>                      | Gross               | 353,300           | 353,300           | 353,300           | 188,600           | 0                         | 0              |                | (164,700)          |
|   |   | Federal             | 287,900           | 287,900           | 287,900           | 153,700           | 0                         | 0              |                | (134,200)          |
|   |   | Restricted          | 26,700            | 26,700            | 26,700            | 14,200            | 0                         | 0              |                | (12,500)           |
|   |   | GF/GP               | 38,700            | 38,700            | 38,700            | 20,700            | 0                         | 0              |                | (18,000)           |
| 11  | <u>Training and orientation workshops</u>           | Gross               | 150,000           | 150,000           | 150,000           | 141,900           | 0                         | 0              |                | (8,100)            |
|   |   | Restricted          | 150,000           | 150,000           | 150,000           | 141,900           | 0                         | 0              |                | (8,100)            |
|   |   | GF/GP               | 0                 | 0                 | 0                 | 0                 | 0                         | 0              |                | 0                  |
| 12  | <u>Worker's compensation</u>                        | Gross               | 7,500             | 10,000            | 10,000            | 6,800             | 2,500                     | 2,500          |                | (700)              |
|   | Governor: Economics: \$2,500.                       | GF/GP               | 7,500             | 10,000            | 10,000            | 6,800             | 2,500                     | 2,500          |                | (700)              |
|   | Sen: Concurred.                                     |                     |                   |                   |                   |                   |                           |                |                |                    |
| <b>Unit Total: Departmental Administration and Support</b>  |   |                     |                   |                   |                   |                   |                           |                |                |                    |
|   |   | FTE                 | <b>44.6</b>       | <b>44.6</b>       | <b>44.6</b>       | <b>37.0</b>       | <b>0.0</b>                | <b>0.0</b>     |                | <b>(7.6)</b>       |
|   |   | Gross               | <b>16,406,600</b> | <b>16,541,500</b> | <b>16,541,500</b> | <b>14,461,800</b> | <b>0</b>                  | <b>134,900</b> | <b>134,900</b> | <b>(1,944,800)</b> |
|   |   | Federal             | <b>7,799,700</b>  | <b>7,858,400</b>  | <b>7,858,400</b>  | <b>6,420,200</b>  | <b>0</b>                  | <b>58,700</b>  | <b>58,700</b>  | <b>(1,379,500)</b> |
|   |   | Local               | <b>0</b>          | <b>0</b>          | <b>0</b>          | <b>53,100</b>     | <b>0</b>                  | <b>0</b>       | <b>0</b>       | <b>53,100</b>      |
|   |   | Private             | <b>1,005,300</b>  | <b>1,006,200</b>  | <b>1,006,200</b>  | <b>30,600</b>     | <b>0</b>                  | <b>900</b>     | <b>900</b>     | <b>(974,700)</b>   |
|   |   | Restricted          | <b>864,400</b>    | <b>873,700</b>    | <b>873,700</b>    | <b>928,100</b>    | <b>0</b>                  | <b>9,300</b>   | <b>9,300</b>   | <b>63,700</b>      |
|   |   | GF/GP               | <b>6,737,200</b>  | <b>6,803,200</b>  | <b>6,803,200</b>  | <b>7,029,800</b>  | <b>0</b>                  | <b>66,000</b>  | <b>66,000</b>  | <b>292,600</b>     |


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|  <b>Department of Education</b> |            | FY 2025-26          | FY 2026-27 |           |           |            | CHANGES FROM YEAR-TO-DATE |         |             |            |
|---|------------|---------------------|------------|-----------|-----------|------------|---------------------------|---------|-------------|------------|
|   |            | YTD (as of 2/11/26) | GOVERNOR   | SENATE    | HOUSE     | CONFERENCE | GOVERNOR                  | SENATE  | HOUSE       | CONFERENCE |
| <b>Sec. 104. Information Technology</b>   |            |                     |            |           |           |            |                           |         |             |            |
| 13 <u>Information technology services and projects</u>  | Gross      | 4,933,200           | 5,090,600  | 5,090,600 | 2,466,600 |            | 157,400                   | 157,400 | (2,466,600) |            |
| Governor: Economics: \$157,400.   | Federal    | 2,569,100           | 2,651,000  | 2,651,000 | 1,771,300 |            | 81,900                    | 81,900  | (797,800)   |            |
| Sen: Concurred.   | Restricted | 1,008,400           | 1,040,600  | 1,040,600 | 695,300   |            | 32,200                    | 32,200  | (313,100)   |            |
|   | GF/GP      | 1,355,700           | 1,399,000  | 1,399,000 | 0         | 0          | 43,300                    | 43,300  | (1,355,700) |            |
| <b>Unit Total: Information Technology</b>   |            |                     |            |           |           |            |                           |         |             |            |
|   | Gross      | 4,933,200           | 5,090,600  | 5,090,600 | 2,466,600 | 0          | 157,400                   | 157,400 | (2,466,600) |            |
|   | Federal    | 2,569,100           | 2,651,000  | 2,651,000 | 1,771,300 | 0          | 81,900                    | 81,900  | (797,800)   |            |
|   | Restricted | 1,008,400           | 1,040,600  | 1,040,600 | 695,300   | 0          | 32,200                    | 32,200  | (313,100)   |            |
|   | GF/GP      | 1,355,700           | 1,399,000  | 1,399,000 | 0         | 0          | 43,300                    | 43,300  | (1,355,700) |            |
| <b>Sec. 105. Special Education Services</b>   |            |                     |            |           |           |            |                           |         |             |            |
| 14 <u>Special education operations</u>  | FTE        | 47.0                | 47.0       | 47.0      | 40.0      |            | 0.0                       | 0.0     | (7.0)       |            |
| Governor: Economics: \$109,600.   | Gross      | 9,831,500           | 9,941,100  | 9,941,100 | 7,640,100 |            | 109,600                   | 109,600 | (2,191,400) |            |
| Sen: Concurred.   | Federal    | 9,026,500           | 9,125,600  | 9,125,600 | 7,505,600 |            | 99,100                    | 99,100  | (1,520,900) |            |
|   | Private    | 111,800             | 111,800    | 111,800   | 93,000    |            | 0                         | 0       | (18,800)    |            |
|   | Restricted | 50,000              | 50,000     | 50,000    | 41,500    |            | 0                         | 0       | (8,500)     |            |
|   | GF/GP      | 643,200             | 653,700    | 653,700   | 0         | 0          | 10,500                    | 10,500  | (643,200)   |            |
| <b>Unit Total: Special Education Services</b>   |            |                     |            |           |           |            |                           |         |             |            |
|   | FTE        | 47.0                | 47.0       | 47.0      | 40.0      | 0.0        | 0.0                       | 0.0     | (7.0)       |            |
|   | Gross      | 9,831,500           | 9,941,100  | 9,941,100 | 7,640,100 | 0          | 109,600                   | 109,600 | (2,191,400) |            |
|   | Federal    | 9,026,500           | 9,125,600  | 9,125,600 | 7,505,600 | 0          | 99,100                    | 99,100  | (1,520,900) |            |
|   | Private    | 111,800             | 111,800    | 111,800   | 93,000    | 0          | 0                         | 0       | (18,800)    |            |
|   | Restricted | 50,000              | 50,000     | 50,000    | 41,500    | 0          | 0                         | 0       | (8,500)     |            |
|   | GF/GP      | 643,200             | 653,700    | 653,700   | 0         | 0          | 10,500                    | 10,500  | (643,200)   |            |


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|  <b>Department of Education</b> |   | FY 2025-26          | FY 2026-27 |            |            |            | CHANGES FROM YEAR-TO-DATE |             |             |            |
|---|---|---------------------|------------|------------|------------|------------|---------------------------|-------------|-------------|------------|
|   |   | YTD (as of 2/11/26) | GOVERNOR   | SENATE     | HOUSE      | CONFERENCE | GOVERNOR                  | SENATE      | HOUSE       | CONFERENCE |
| <b>Sec. 106. Michigan Schools for the Deaf and Blind</b>  |   |                     |            |            |            |            |                           |             |             |            |
| 15  | <u>ASL literacy resource</u>  | Gross               | 500,000    | 500,000    | 500,000    | 500,000    | 0                         | 0           | 0           | 0          |
|   |   | GF/GP               | 500,000    | 500,000    | 500,000    | 500,000    | 0                         | 0           | 0           | 0          |
| 16  | <u>Camp Tuhsmehele</u><br>Governor: Economics: \$4,500.<br>Sen: Concurred.  | FTE                 | 1.0        | 1.0        | 1.0        | 1.0        | 0.0                       | 0.0         | 0.0         | 0.0        |
|   |   | Gross               | 1,000,400  | 1,004,900  | 1,004,900  | 604,500    | 4,500                     | 4,500       | (395,900)   | 0          |
|   |   | Private             | 1,000,400  | 1,004,900  | 1,004,900  | 604,500    | 4,500                     | 4,500       | (395,900)   | 0          |
|   |   | GF/GP               | 0          | 0          | 0          | 0          | 0                         | 0           | 0           | 0          |
| 17  | <u>Low incidence outreach program</u>   | Gross               | 1,000,000  | 1,000,000  | 1,000,000  | 382,700    | 0                         | 0           | (617,300)   | 0          |
|   |   | Restricted          | 1,000,000  | 1,000,000  | 1,000,000  | 382,700    | 0                         | 0           | (617,300)   | 0          |
|   |   | GF/GP               | 0          | 0          | 0          | 0          | 0                         | 0           | 0           | 0          |
| 18  | <u>Michigan schools for the deaf and blind operations</u><br>Governor: Economics: \$171,900. CSB: MSD funding moved to School Aid Budget: (\$2,841,400).<br>Sen: Concurred. | FTE                 | 81.0       | 81.0       | 81.0       | 54.0       | 0.0                       | 0.0         | (27.0)      | 0.0        |
|   |   | Gross               | 16,562,900 | 13,893,400 | 13,893,400 | 11,299,800 | (2,669,500)               | (2,669,500) | (5,263,100) | 0          |
|   |   | Federal             | 7,672,200  | 7,750,000  | 7,750,000  | 6,299,300  | 77,800                    | 77,800      | (1,372,900) | 0          |
|   |   | Local               | 5,884,200  | 5,937,300  | 5,937,300  | 4,831,300  | 53,100                    | 53,100      | (1,052,900) | 0          |
|   |   | Restricted          | 206,100    | 206,100    | 206,100    | 169,200    | 0                         | 0           | (36,900)    | 0          |
|   |   | GF/GP               | 2,800,400  | 0          | 0          | 0          | (2,800,400)               | (2,800,400) | (2,800,400) | 0          |
| 19  | <u>Private gifts - blind</u>  | Gross               | 200,000    | 200,000    | 200,000    | 68,000     | 0                         | 0           | (132,000)   | 0          |
|   |   | Private             | 200,000    | 200,000    | 200,000    | 68,000     | 0                         | 0           | (132,000)   | 0          |
|   |   | GF/GP               | 0          | 0          | 0          | 0          | 0                         | 0           | 0           | 0          |
| 20  | <u>Private gifts - deaf</u>   | Gross               | 150,000    | 150,000    | 150,000    | 1,600      | 0                         | 0           | (148,400)   | 0          |
|   |   | Private             | 150,000    | 150,000    | 150,000    | 1,600      | 0                         | 0           | (148,400)   | 0          |
|   |   | GF/GP               | 0          | 0          | 0          | 0          | 0                         | 0           | 0           | 0          |
| <b>Unit Total: Michigan Schools for the Deaf and Blind</b>  |   |                     |            |            |            |            |                           |             |             |            |
|   |   | FTE                 | 82.0       | 82.0       | 82.0       | 55.0       | 0.0                       | 0.0         | (27.0)      | 0.0        |
|   |   | Gross               | 19,413,300 | 16,748,300 | 16,748,300 | 12,856,600 | (2,665,000)               | (2,665,000) | (6,556,700) | 0          |
|   |   | Federal             | 7,672,200  | 7,750,000  | 7,750,000  | 6,299,300  | 77,800                    | 77,800      | (1,372,900) | 0          |
|   |   | Local               | 5,884,200  | 5,937,300  | 5,937,300  | 4,831,300  | 53,100                    | 53,100      | (1,052,900) | 0          |
|   |   | Private             | 1,350,400  | 1,354,900  | 1,354,900  | 674,100    | 4,500                     | 4,500       | (676,300)   | 0          |
|   |   | Restricted          | 1,206,100  | 1,206,100  | 1,206,100  | 551,900    | 0                         | 0           | (654,200)   | 0          |
|   |   | GF/GP               | 3,300,400  | 500,000    | 500,000    | 500,000    | (2,800,400)               | (2,800,400) | (2,800,400) | 0          |
| <b>Sec. 107. Educator Excellence</b>  |   |                     |            |            |            |            |                           |             |             |            |
| 21  | <u>Educator excellence operations</u><br>Governor: Economics: \$76,000. Moved 2.0 FTEs to the Office of Partnership District Support, below. Sec. 116.<br>Sen: Concurred.   | FTE                 | 47.0       | 45.0       | 45.0       | 34.0       | (2.0)                     | (2.0)       | (13.0)      | 0.0        |
|   |   | Gross               | 10,535,800 | 10,611,800 | 10,611,800 | 7,369,500  | 76,000                    | 76,000      | (3,166,300) | 0          |
|   |   | Federal             | 3,173,000  | 3,173,800  | 3,173,800  | 3,083,100  | 800                       | 800         | (89,900)    | 0          |
|   |   | Restricted          | 4,411,400  | 4,455,400  | 4,455,400  | 4,286,400  | 44,000                    | 44,000      | (125,000)   | 0          |
|   |   | GF/GP               | 2,951,400  | 2,982,600  | 2,982,600  | 0          | 31,200                    | 31,200      | (2,951,400) | 0          |
| 22  | <u>Educator recruitment and preparation programs</u><br>Governor: Economics: \$8,900.<br>Sen: Concurred.  | FTE                 | 1.0        | 1.0        | 1.0        | 1.0        | 0.0                       | 0.0         | 0.0         | 0.0        |
|   |   | Gross               | 1,682,200  | 1,691,100  | 1,691,100  | 1,089,900  | 8,900                     | 8,900       | (592,300)   | 0          |
|   |   | GF/GP               | 1,682,200  | 1,691,100  | 1,691,100  | 1,089,900  | 8,900                     | 8,900       | (592,300)   | 0          |
| <b>Unit Total: Educator Excellence</b>  |   |                     |            |            |            |            |                           |             |             |            |
|   |   | FTE                 | 48.0       | 46.0       | 46.0       | 35.0       | (2.0)                     | (2.0)       | (13.0)      | 0.0        |
|   |   | Gross               | 12,218,000 | 12,302,900 | 12,302,900 | 8,459,400  | 84,900                    | 84,900      | (3,758,600) | 0          |
|   |   | Federal             | 3,173,000  | 3,173,800  | 3,173,800  | 3,083,100  | 800                       | 800         | (89,900)    | 0          |
|   |   | Restricted          | 4,411,400  | 4,455,400  | 4,455,400  | 4,286,400  | 44,000                    | 44,000      | (125,000)   | 0          |
|   |   | GF/GP               | 4,633,600  | 4,673,700  | 4,673,700  | 1,089,900  | 40,100                    | 40,100      | (3,543,700) | 0          |


**NOTE:** Items that do not list Senate, House, or Conference action indicates that chamber agrees with the Governor's changes. Additionally, items listing a Senate, House or Conference change agree with the Governor's change unless otherwise indicated.

|  <b>Department of Education</b> |   | FY 2025-26          | FY 2026-27 |            |            |            | CHANGES FROM YEAR-TO-DATE |           |           |             |
|---|---|---------------------|------------|------------|------------|------------|---------------------------|-----------|-----------|-------------|
|   |   | YTD (as of 2/11/26) | GOVERNOR   | SENATE     | HOUSE      | CONFERENCE | GOVERNOR                  | SENATE    | HOUSE     | CONFERENCE  |
| <b>Sec. 108. Systems, Evaluation, and Technology</b>  |   |                     |            |            |            |            |                           |           |           |             |
| 23  | <u>Office of systems, evaluation, and technology operations</u>                         | FTE                 | 18.0       | 19.0       | 19.0       | 19.0       |                           | 1.0       | 1.0       | 1.0         |
|   | Governor: Economics: \$32,000. Moved funding for Transfer School Consultant to          | Gross               | 3,670,100  | 3,562,600  | 3,562,600  | 3,275,200  |                           | (107,500) | (107,500) | (394,900)   |
|   | Sec. 112: (\$139,500). Transferred in 1.0 FTE from Sec. 111.                            | Federal             | 2,318,100  | 2,335,800  | 2,335,800  | 2,156,800  |                           | 17,700    | 17,700    | (161,300)   |
|   | Sen: Concurred.   | Restricted          | 11,200     | 11,500     | 11,500     | 10,400     |                           | 300       | 300       | (800)       |
|   |   | GF/GP               | 1,340,800  | 1,215,300  | 1,215,300  | 1,108,000  | 0                         | (125,500) | (125,500) | (232,800)   |
| <b>Unit Total: Systems, Evaluation, and Technology</b>  |   |                     |            |            |            |            |                           |           |           |             |
|   |   | FTE                 | 18.0       | 19.0       | 19.0       | 19.0       | 0.0                       | 1.0       | 1.0       | 1.0         |
|   |   | Gross               | 3,670,100  | 3,562,600  | 3,562,600  | 3,275,200  | 0                         | (107,500) | (107,500) | (394,900)   |
|   |   | Federal             | 2,318,100  | 2,335,800  | 2,335,800  | 2,156,800  | 0                         | 17,700    | 17,700    | (161,300)   |
|   |   | Restricted          | 11,200     | 11,500     | 11,500     | 10,400     | 0                         | 300       | 300       | (800)       |
|   |   | GF/GP               | 1,340,800  | 1,215,300  | 1,215,300  | 1,108,000  | 0                         | (125,500) | (125,500) | (232,800)   |
| <b>Sec. 109. Strategic Planning and Implementation</b>  |   |                     |            |            |            |            |                           |           |           |             |
| 24  | <u>Strategic planning and implementation operations</u>                                 | FTE                 | 6.0        | 6.0        | 6.0        | 6.0        |                           | 0.0       | 0.0       | 0.0         |
|   | Governor: Economics: \$18,300.  | Gross               | 1,208,400  | 1,226,700  | 1,226,700  | 1,190,800  |                           | 18,300    | 18,300    | (17,600)    |
|   | Sen: Concurred.   | Federal             | 647,100    | 652,900    | 652,900    | 637,700    |                           | 5,800     | 5,800     | (9,400)     |
|   |   | GF/GP               | 561,300    | 573,800    | 573,800    | 553,100    | 0                         | 12,500    | 12,500    | (8,200)     |
| <b>Unit Total: Strategic Planning and Implementation</b>  |   |                     |            |            |            |            |                           |           |           |             |
|   |   | FTE                 | 6.0        | 6.0        | 6.0        | 6.0        | 0.0                       | 0.0       | 0.0       | 0.0         |
|   |   | Gross               | 1,208,400  | 1,226,700  | 1,226,700  | 1,190,800  | 0                         | 18,300    | 18,300    | (17,600)    |
|   |   | Federal             | 647,100    | 652,900    | 652,900    | 637,700    | 0                         | 5,800     | 5,800     | (9,400)     |
|   |   | GF/GP               | 561,300    | 573,800    | 573,800    | 553,100    | 0                         | 12,500    | 12,500    | (8,200)     |
| <b>Sec. 110. Administrative Law Services</b>  |   |                     |            |            |            |            |                           |           |           |             |
| 25  | <u>Administrative law operations</u>  | FTE                 | 2.0        | 2.0        | 2.0        | 2.0        |                           | 0.0       | 0.0       | 0.0         |
|   | Governor: Economics: \$4,000.   | Gross               | 1,426,800  | 1,430,800  | 1,430,800  | 1,154,200  |                           | 4,000     | 4,000     | (272,600)   |
|   | Sen: Concurred.   | Federal             | 573,300    | 573,200    | 573,200    | 500,900    |                           | (100)     | (100)     | (72,400)    |
|   |   | Restricted          | 747,700    | 750,300    | 750,300    | 653,300    |                           | 2,600     | 2,600     | (94,400)    |
|   |   | GF/GP               | 105,800    | 107,300    | 107,300    | 0          | 0                         | 1,500     | 1,500     | (105,800)   |
| <b>Unit Total: Administrative Law Service</b>   |   |                     |            |            |            |            |                           |           |           |             |
|   |   | FTE                 | 2.0        | 2.0        | 2.0        | 2.0        | 0.0                       | 0.0       | 0.0       | 0.0         |
|   |   | Gross               | 1,426,800  | 1,430,800  | 1,430,800  | 1,154,200  | 0                         | 4,000     | 4,000     | (272,600)   |
|   |   | Federal             | 573,300    | 573,200    | 573,200    | 500,900    | 0                         | (100)     | (100)     | (72,400)    |
|   |   | Restricted          | 747,700    | 750,300    | 750,300    | 653,300    | 0                         | 2,600     | 2,600     | (94,400)    |
|   |   | GF/GP               | 105,800    | 107,300    | 107,300    | 0          | 0                         | 1,500     | 1,500     | (105,800)   |
| <b>Sec. 111. Accountability Services</b>  |   |                     |            |            |            |            |                           |           |           |             |
| 26  | <u>Accountability services operations</u>   | FTE                 | 58.6       | 56.6       | 56.6       | 45.0       |                           | (2.0)     | (2.0)     | (13.6)      |
|   | Governor: Economics: \$135,300. Transferred 1.0 FTE to Sec. 108 and 1.0 FTE to Sec. 115 | Gross               | 15,023,800 | 15,159,100 | 15,159,100 | 11,867,900 |                           | 135,300   | 135,300   | (3,155,900) |
|   | Sen: Concurred.   | Federal             | 13,066,500 | 13,179,900 | 13,179,900 | 11,867,900 |                           | 113,400   | 113,400   | (1,198,600) |
|   |   | GF/GP               | 1,957,300  | 1,979,200  | 1,979,200  | 0          | 0                         | 21,900    | 21,900    | (1,957,300) |
| <b>Unit Total: Accountability Services</b>  |   |                     |            |            |            |            |                           |           |           |             |
|   |   | FTE                 | 58.6       | 56.6       | 56.6       | 45.0       | 0.0                       | (2.0)     | (2.0)     | (13.6)      |
|   |   | Gross               | 15,023,800 | 15,159,100 | 15,159,100 | 11,867,900 | 0                         | 135,300   | 135,300   | (3,155,900) |
|   |   | Federal             | 13,066,500 | 13,179,900 | 13,179,900 | 11,867,900 | 0                         | 113,400   | 113,400   | (1,198,600) |
|   |   | GF/GP               | 1,957,300  | 1,979,200  | 1,979,200  | 0          | 0                         | 21,900    | 21,900    | (1,957,300) |


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|  <b>Department of Education</b>  | FY 2025-26          | FY 2026-27 |            |            |            | CHANGES FROM YEAR-TO-DATE |           |           |             |
|--|---------------------|------------|------------|------------|------------|---------------------------|-----------|-----------|-------------|
|  | YTD (as of 2/11/26) | GOVERNOR   | SENATE     | HOUSE      | CONFERENCE | GOVERNOR                  | SENATE    | HOUSE     | CONFERENCE  |
| <b>Sec. 112. School Support Services</b>   |                     |            |            |            |            |                           |           |           |             |
| 27 <u>Adolescent and school health</u>   | Gross               | 334,400    | 338,800    | 338,800    | 334,400    |                           | 4,400     | 4,400     | 0           |
| Governor: Economics: \$4,400.  | GF/GP               | 334,400    | 338,800    | 338,800    | 334,400    | 0                         | 4,400     | 4,400     | 0           |
| Sen: Concurred.  |                     |            |            |            |            |                           |           |           |             |
| 28 <u>Office of health and safety</u>  | FTE                 | 20.0       | 23.0       | 23.0       | 9.0        |                           | 3.0       | 3.0       | (11.0)      |
| Governor: Economics: \$3,300. Moved state and Federal funding from line 28, below: (\$1,444,000). Transfer in funding for Transfer School Transportation consultant from Sec. 108, above: \$139,500. Transfer in 3.0 FTEs from Sec. 114, below: \$0. | Gross               | 1,465,300  | 3,052,100  | 3,052,100  | 3,048,800  |                           | 1,586,800 | 1,586,800 | 1,583,500   |
| Sen: Concurred.  | Federal             | 996,400    | 1,443,900  | 1,443,900  | 1,444,000  |                           | 447,500   | 447,500   | 447,600     |
|  | Restricted          | 0          | 0          | 0          | 0          |                           | 0         | 0         | 0           |
|  | GF/GP               | 468,900    | 1,608,200  | 1,608,200  | 1,604,800  | 0                         | 1,139,300 | 1,139,300 | 1,135,900   |
| 29 <u>School support services operations</u>   | FTE                 | 66.6       | 69.6       | 69.6       | 64.0       |                           | 3.0       | 3.0       | (2.6)       |
| Governor: Economics: \$183,200. Moved state and Federal funding to line 27, above: (\$1,444,000). Investment: Fund staff for the School Meals Program with state funding: \$380,000.00   | Gross               | 14,517,100 | 13,636,300 | 13,636,300 | 13,073,100 |                           | (880,800) | (880,800) | (1,444,000) |
| Sen: Concurred.  | Federal             | 12,268,800 | 11,978,800 | 11,978,800 | 11,821,200 |                           | (290,000) | (290,000) | (447,600)   |
|  | Restricted          | 150,000    | 150,000    | 150,000    | 150,000    |                           | 0         | 0         | 0           |
|  | GF/GP               | 2,098,300  | 1,507,500  | 1,507,500  | 1,101,900  | 0                         | (590,800) | (590,800) | (996,400)   |
| <b>Unit Total: School Support Services</b>   |                     |            |            |            |            |                           |           |           |             |
|  | FTE                 | 86.6       | 92.6       | 92.6       | 73.0       | 0.0                       | 6.0       | 6.0       | (13.6)      |
|  | Gross               | 16,316,800 | 17,027,200 | 17,027,200 | 16,456,300 | 0                         | 710,400   | 710,400   | 139,500     |
|  | Federal             | 13,265,200 | 13,422,700 | 13,422,700 | 13,265,200 | 0                         | 157,500   | 157,500   | 0           |
|  | Restricted          | 150,000    | 150,000    | 150,000    | 150,000    | 0                         | 0         | 0         | 0           |
|  | GF/GP               | 2,901,600  | 3,454,500  | 3,454,500  | 3,041,100  | 0                         | 552,900   | 552,900   | 139,500     |
| <b>Sec. 113. Educational Supports</b>  |                     |            |            |            |            |                           |           |           |             |
| 30 <u>Education supports operations</u>  | FTE                 | 86.7       | 86.7       | 86.7       | 72.0       |                           | 0.0       | 0.0       | (14.7)      |
| Governor: Economics: \$178,200.  | Gross               | 18,248,600 | 18,426,800 | 18,426,800 | 16,867,200 |                           | 178,200   | 178,200   | (1,381,400) |
| Sen: Concurred.  | Federal             | 13,285,600 | 13,411,700 | 13,411,700 | 13,285,600 |                           | 126,100   | 126,100   | 0           |
|  | Restricted          | 602,400    | 602,400    | 602,400    | 1,602,400  |                           | 0         | 0         | 1,000,000   |
|  | GF/GP               | 4,360,600  | 4,412,700  | 4,412,700  | 1,979,200  | 0                         | 52,100    | 52,100    | (2,381,400) |
| 31 <u>School board member training</u>   | Gross               | 150,000    | 150,000    | 150,000    | 150,000    |                           | 0         | 0         | 0           |
|  | GF/GP               | 150,000    | 150,000    | 150,000    | 150,000    | 0                         | 0         | 0         | 0           |
| <b>Unit Total: Educational Supports</b>  |                     |            |            |            |            |                           |           |           |             |
|  | FTE                 | 86.7       | 86.7       | 86.7       | 72.0       | 0.0                       | 0.0       | 0.0       | (14.7)      |
|  | Gross               | 18,398,600 | 18,576,800 | 18,576,800 | 17,017,200 | 0                         | 178,200   | 178,200   | (1,381,400) |
|  | Federal             | 13,285,600 | 13,411,700 | 13,411,700 | 13,285,600 | 0                         | 126,100   | 126,100   | 0           |
|  | Restricted          | 602,400    | 602,400    | 602,400    | 1,602,400  | 0                         | 0         | 0         | 1,000,000   |
|  | GF/GP               | 4,510,600  | 4,562,700  | 4,562,700  | 2,129,200  | 0                         | 52,100    | 52,100    | (2,381,400) |
| <b>Sec. 114. Career and Technical Education</b>  |                     |            |            |            |            |                           |           |           |             |
| 32 <u>Career and technical education operations</u>  | FTE                 | 26.0       | 23.0       | 23.0       | 17.0       |                           | (3.0)     | (3.0)     | (9.0)       |
| Governor: Economics: \$41,600. Moved 3.0 FTEs to Sec. 112, above: \$0.   | Gross               | 5,863,300  | 5,904,900  | 5,904,900  | 5,052,400  |                           | 41,600    | 41,600    | (810,900)   |
| Sen: Concurred.  | Federal             | 4,120,300  | 4,140,100  | 4,140,100  | 3,550,500  |                           | 19,800    | 19,800    | (569,800)   |
|  | GF/GP               | 1,743,000  | 1,764,800  | 1,764,800  | 1,501,900  | 0                         | 21,800    | 21,800    | (241,100)   |
| <b>Unit Total: Career and Technical Education</b>  |                     |            |            |            |            |                           |           |           |             |
|  | FTE                 | 26.0       | 23.0       | 23.0       | 17.0       | 0.0                       | (3.0)     | (3.0)     | (9.0)       |
|  | Gross               | 5,863,300  | 5,904,900  | 5,904,900  | 5,052,400  | 0                         | 41,600    | 41,600    | (810,900)   |
|  | Federal             | 4,120,300  | 4,140,100  | 4,140,100  | 3,550,500  | 0                         | 19,800    | 19,800    | (569,800)   |
|  | GF/GP               | 1,743,000  | 1,764,800  | 1,764,800  | 1,501,900  | 0                         | 21,800    | 21,800    | (241,100)   |

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|  <b>Department of Education</b> |  | FY 2025-26          | FY 2026-27 |            |            |            | CHANGES FROM YEAR-TO-DATE |        |        |            |
|---|--|---------------------|------------|------------|------------|------------|---------------------------|--------|--------|------------|
|   |  | YTD (as of 2/11/26) | GOVERNOR   | SENATE     | HOUSE      | CONFERENCE | GOVERNOR                  | SENATE | HOUSE  | CONFERENCE |
| <b>Sec. 115. Library of Michigan</b>  |  |                     |            |            |            |            |                           |        |        |            |
| 33  | <u>Library of Michigan operations</u>                                  | FTE                 | 31.0       | 32.0       | 32.0       | 31.0       |                           | 1.0    | 1.0    | 0.0        |
|   | Governor: Economics: \$54,200. Moved in 1.0 FTE from Sec. 111: \$0.    | Gross               | 5,122,200  | 5,176,400  | 5,176,400  | 5,122,200  |                           | 54,200 | 54,200 | 0          |
|   | Sen: Concurred.  | Restricted          | 300,000    | 300,000    | 300,000    | 300,000    |                           | 0      | 0      | 0          |
|   |  | GF/GP               | 4,822,200  | 4,876,400  | 4,876,400  | 4,822,200  | 0                         | 54,200 | 54,200 | 0          |
| 34  | <u>Library services and technology program</u>                         | FTE                 | 1.0        | 1.0        | 1.0        | 1.0        |                           | 0.0    | 0.0    | 0.0        |
|   | Governor: Economics: \$1,300.  | Gross               | 5,630,600  | 5,631,900  | 5,631,900  | 5,248,000  |                           | 1,300  | 1,300  | (382,600)  |
|   | Sen: Concurred.  | Federal             | 5,630,600  | 5,631,900  | 5,631,900  | 5,248,000  |                           | 1,300  | 1,300  | (382,600)  |
|   |  | GF/GP               | 0          | 0          | 0          | 0          | 0                         | 0      | 0      | 0          |
| 35  | <u>Michigan eLibrary</u>   | FTE                 | 1.0        | 1.0        | 1.0        | 1.0        |                           | 0.0    | 0.0    | 0.0        |
|   | Governor: Economics: \$3,800.  | Gross               | 1,849,600  | 1,853,400  | 1,853,400  | 1,849,600  |                           | 3,800  | 3,800  | 0          |
|   | Sen: Concurred.  | GF/GP               | 1,849,600  | 1,853,400  | 1,853,400  | 1,849,600  | 0                         | 3,800  | 3,800  | 0          |
| 36  | <u>Renaissance zone reimbursement</u>                                  | Gross               | 1,830,000  | 1,830,000  | 1,830,000  | 1,830,000  |                           | 0      | 0      | 0          |
|   |  | GF/GP               | 1,830,000  | 1,830,000  | 1,830,000  | 1,830,000  | 0                         | 0      | 0      | 0          |
| 37  | <u>State aid to libraries</u>  | Gross               | 16,567,700 | 16,567,700 | 16,567,700 | 16,567,700 |                           | 0      | 0      | 0          |
|   |  | GF/GP               | 16,567,700 | 16,567,700 | 16,567,700 | 16,567,700 | 0                         | 0      | 0      | 0          |
| <b>Unit Total: Library of Michigan</b>  |  |                     |            |            |            |            |                           |        |        |            |
|   |  | FTE                 | 33.0       | 34.0       | 34.0       | 33.0       | 0.0                       | 1.0    | 1.0    | 0.0        |
|   |  | Gross               | 31,000,100 | 31,059,400 | 31,059,400 | 30,617,500 | 0                         | 59,300 | 59,300 | (382,600)  |
|   |  | Federal             | 5,630,600  | 5,631,900  | 5,631,900  | 5,248,000  | 0                         | 1,300  | 1,300  | (382,600)  |
|   |  | Restricted          | 300,000    | 300,000    | 300,000    | 300,000    | 0                         | 0      | 0      | 0          |
|   |  | GF/GP               | 25,069,500 | 25,127,500 | 25,127,500 | 25,069,500 | 0                         | 58,000 | 58,000 | 0          |
| <b>Sec. 116. Partnership District Support</b>   |  |                     |            |            |            |            |                           |        |        |            |
| 38  | <u>Partnership district support operations</u>                         | FTE                 | 13.0       | 15.0       | 15.0       | 15.0       |                           | 2.0    | 2.0    | 2.0        |
|   | Governor: Economics: \$34,500. Moved in 2.0 FTEs from Sec. 107, above. | Gross               | 3,666,600  | 3,701,100  | 3,701,100  | 3,666,600  |                           | 34,500 | 34,500 | 0          |
|   | Sen: Concurred.  | Federal             | 114,500    | 114,500    | 114,500    | 114,500    |                           | 0      | 0      | 0          |
|   |  | GF/GP               | 3,552,100  | 3,586,600  | 3,586,600  | 3,552,100  | 0                         | 34,500 | 34,500 | 0          |
| <b>Unit Total: Partnership District Support</b>   |  |                     |            |            |            |            |                           |        |        |            |
|   |  | FTE                 | 13.0       | 15.0       | 15.0       | 15.0       | 0.0                       | 2.0    | 2.0    | 2.0        |
|   |  | Gross               | 3,666,600  | 3,701,100  | 3,701,100  | 3,666,600  | 0                         | 34,500 | 34,500 | 0          |
|   |  | Federal             | 114,500    | 114,500    | 114,500    | 114,500    | 0                         | 0      | 0      | 0          |
|   |  | GF/GP               | 3,552,100  | 3,586,600  | 3,586,600  | 3,552,100  | 0                         | 34,500 | 34,500 | 0          |

**NOTE:** Items that do not list Senate, House, or Conference action indicates that chamber agrees with the Governor's changes. Additionally, items listing a Senate, House or Conference change agree with the Governor's change unless otherwise indicated.

|  <b>Department of Education</b> |  | FY 2025-26          | FY 2026-27         |        |                        |            | CHANGES FROM YEAR-TO-DATE |                        |                        |                        |
|---|--|---------------------|--------------------|--------|------------------------|------------|---------------------------|------------------------|------------------------|------------------------|
|   |  | YTD (as of 2/11/26) | GOVERNOR           | SENATE | HOUSE                  | CONFERENCE | GOVERNOR                  | SENATE                 | HOUSE                  | CONFERENCE             |
| <b>Sec. 117. One-Time Appropriations</b>  |  |                     |                    |        |                        |            |                           |                        |                        |                        |
| 39  | <u>Foster care oversight</u><br>Gov: Not renewed.                      | Gross<br>GF/GP      | 150,000<br>150,000 | 0<br>0 | 0<br>0                 | 0<br>0     | 0<br>0                    | (150,000)<br>(150,000) | (150,000)<br>(150,000) | (150,000)<br>(150,000) |
| 40  | <u>Media literacy training</u><br>Gov: Not renewed.                    | Gross<br>GF/GP      | 300,000<br>300,000 | 0<br>0 | 0<br>0                 | 0<br>0     | 0<br>0                    | (300,000)<br>(300,000) | (300,000)<br>(300,000) | (300,000)<br>(300,000) |
| 41  | <u>Mental health training</u><br>Gov: Not renewed.                     | Gross<br>GF/GP      | 150,000<br>150,000 | 0<br>0 | 0<br>0                 | 0<br>0     | 0<br>0                    | (150,000)<br>(150,000) | (150,000)<br>(150,000) | (150,000)<br>(150,000) |
| 42  | <u>Michigan eLibrary</u><br>Gov: Not renewed.                          | Gross<br>GF/GP      | 900,000<br>900,000 | 0<br>0 | 0<br>0                 | 0<br>0     | 0<br>0                    | (900,000)<br>(900,000) | (900,000)<br>(900,000) | (900,000)<br>(900,000) |
| 43  | <u>Artificial Intelligence Tools Placeholder</u><br>Sen: Added as new. | Gross<br>GF/GP      | 0<br>0             | 0<br>0 | 100<br>100             | 0<br>0     | 0<br>0                    | 0<br>0                 | 100<br>100             | 0<br>0                 |
| 44  | <u>Education support services</u><br>Sen: Added as new.                | Gross<br>GF/GP      | 0<br>0             | 0<br>0 | 1,000,000<br>1,000,000 | 0<br>0     | 0<br>0                    | 0<br>0                 | 1,000,000<br>1,000,000 | 0<br>0                 |
| <b>Unit Total: One-Time Appropriations</b>  |  |                     |                    |        |                        |            |                           |                        |                        |                        |
|   |  | FTE                 | 0.0                | 0.0    | 0.0                    | 0.0        | 0.0                       | 0.0                    | 0.0                    | 0.0                    |
|   |  | Gross               | 1,500,000          | 0      | 1,000,100              | 0          | 0                         | (1,500,000)            | (499,900)              | (1,500,000)            |
|   |  | Federal             | 0                  | 0      | 0                      | 0          | 0                         | 0                      | 0                      | 0                      |
|   |  | Local               | 0                  | 0      | 0                      | 0          | 0                         | 0                      | 0                      | 0                      |
|   |  | Restricted          | 0                  | 0      | 0                      | 0          | 0                         | 0                      | 0                      | 0                      |
|   |  | GF/GP               | 1,500,000          | 0      | 1,000,100              | 0          | 0                         | (1,500,000)            | (499,900)              | (1,500,000)            |

## DEPARTMENT OF EDUCATION

| DEPARTMENT OF EDUCATION |  |           |                   |   |
|-------------------------|--|-----------|-------------------|---|
|                         | <b>Boilerplate Summary</b>   |           |                   |   |
|                         | <b><u>FY 2025-26 PA 22 of 2025</u></b>   |           |                   | <b>FY 2026-27 Changes</b>   |
|                         | <b>GENERAL SECTIONS</b>  |           |                   |   |
| 1.                      | <b>State Spending and Payments to Local</b><br><br>In accordance with section 30 of article IX of the state constitution of 1963, for the fiscal year ending September 30, 2026, total state spending under part 1 from state sources is \$72,739,900.00 and state spending under part 1 from state sources to be paid to local units of government is \$18,547,700.00. The following itemized statement identifies appropriations from which spending to local units of government will occur: Renaissance zone reimbursement (\$1,830,000), School board member training (\$150,000), State aid to libraries (\$16,567,700). Total \$18,547,700. | Sec. 201. | <i>Executive</i>  | State spending: \$69,363,700<br>Spending to local units: \$18,547,700 |
|                         |  |           | <i>Senate</i>     | State spending: \$70,363,800<br>Spending to local units: \$18,547,700 |
|                         |  |           | <i>House</i>      | State spending: \$58,203,600<br>Spending to local units: \$18,547,700 |
|                         |  |           | <i>Conference</i> |   |
| 2.                      | <b>Management and Budget Act</b><br><br>The appropriations under this part and part 1 are subject to the management and budget act, 1984 PA 431, MCL 18.1101 to 18.1594.   | Sec. 202. | <i>Executive</i>  | Retained.   |
|                         |  |           | <i>Senate</i>     | Retained.   |
|                         |  |           | <i>House</i>      | Retained.   |
|                         |  |           | <i>Conference</i> |   |
| 3.                      | <b>Definitions</b><br><br>As used in this part and part 1:<br>(a) "Department" means the Michigan department of education.<br>(b) "DHHS" means the Michigan department of health and human services.<br>(c) "District" means a local school district as that term is defined in section 6 of the revised school code, 1976 PA 451, MCL 380.6, or a public school academy as that term is defined in section 5 of the revised school code, 1976 PA 451, MCL 380.5.<br>(d) "FTE" means full-time equated.<br>(e) "HHS" means the United States Department of Health and Human Services.  | Sec. 203. | <i>Executive</i>  | Retained.   |
|                         |  |           | <i>Senate</i>     | Retained.   |
|                         |  |           | <i>House</i>      | Adds "senate and house appropriations committees" to subsection (f).  |
|                         |  |           | <i>Conference</i> |   |

**DEPARTMENT OF EDUCATION**

|    |   |           |  |  |
|----|---|-----------|--|--|
|    | <b>Boilerplate Summary</b>  |           |  |  |
|    | <b><u>FY 2025-26 PA 22 of 2025</u></b>  |           |  | <b>FY 2026-27 Changes</b>  |
|    | (f) "Standard report recipients" means the senate and house appropriations subcommittees on the department budget, the senate and house fiscal agencies, the senate and house policy offices, and the state budget office.  |           |  |  |
| 4. | <p><b>Internet Reporting Requirement</b></p> <p>The department shall use the internet to fulfill the reporting requirements of this part. This requirement includes transmitting reports to the standard report recipients and any other required recipients by email and posting the reports on a website.</p> | Sec. 204. | <p><i>Executive</i></p> <hr/> <p><i>Senate</i></p> <hr/> <p><i>House</i></p> | <p>Combined with language from Sec. 225. New section to read:</p> <p>“A department or agency shall use the internet to fulfill the reporting requirements of this part and shall make each report readily accessible to the public and conspicuously post each required report in a single archivable location on the department’s or agency’s Michigan.gov website not later than the due date required for each report. In addition to placing all reports required in the current fiscal year on the department’s or agency’s website, the department or agency shall maintain on its website all reports placed on the website from previous fiscal years posted by fiscal year in the same single archivable location. The department or agency shall also transmit all required reports for the current fiscal year to the standard recipients and any other required recipients by email.”</p> <p>Concurred.</p> <p>Renumbered as Sec. 205 and amended to read:</p> <p>(1) The department shall use the internet to fulfill the reporting requirements of this part and shall make each report readily accessible to the public and post each required report in a single archivable location on the department’s website not later than the due date required for each report.</p> <p>(2) In addition to placing all report required in the current fiscal year on the department’s website, the department shall maintain on its website all reports placed on the website from previous fiscal years posted by fiscal year in the same single archivable location.</p> <p>(3) The department shall transmit all required reports for the current fiscal year to the standard report recipients and any</p> |

## DEPARTMENT OF EDUCATION

| DEPARTMENT OF EDUCATION |   |           |                   |   |
|-------------------------|---|-----------|-------------------|---|
|                         | <b>Boilerplate Summary</b>  |           |                   |   |
|                         | <b><u>FY 2025-26 PA 22 of 2025</u></b>  |           |                   | <b>FY 2026-27 Changes</b>   |
|                         |   |           |                   | other required recipients by email. The email shall include a copy of the report and a link to access the report online.  |
|                         |   |           | <i>Conference</i> |   |
| 5.                      | <b>Michigan Made Goods and Services</b><br>To the extent permissible under section 261 of the management and budget act, 1984 PA 431, MCL 18.1261, all of the following apply to the expenditure of funds appropriated in part 1:<br>(a) The funds must not be used for the purchase of foreign goods or services, or both, if competitively priced and of comparable quality American goods or services, or both, are available.<br>(b) Preference must be given to goods or services, or both, manufactured or provided by Michigan businesses, if they are competitively priced and of comparable quality.<br>(c) Preference must be given to goods or services, or both, that are manufactured or provided by Michigan businesses owned and operated by veterans, if they are competitively priced and of comparable quality. | Sec. 205. | <i>Executive</i>  | Retained.   |
|                         |   |           | <i>Senate</i>     | Retained.   |
|                         |   |           | <i>House</i>      | Retained as Sec. 220.   |
|                         |   |           | <i>Conference</i> |   |
| 6.                      | <b>Employee Communication</b><br>The department shall not take disciplinary action against an employee of the department for communicating with a member of the legislature or legislative staff, unless the communication is prohibited by law and the department is exercising its authority as provided by law.  | Sec. 206. | <i>Executive</i>  | Deleted as unnecessary.   |
|                         |   |           | <i>Senate</i>     | Retained.   |
|                         |   |           | <i>House</i>      | Retained as Sec. 221.   |
|                         |   |           | <i>Conference</i> |   |
| 7.                      | <b>Out-Of-State Travel Report</b><br>Consistent with section 217 of the management and budget act, 1984 PA 431, MCL 18.1217, the department shall prepare a report on out-of-state travel expenses not later than January 1. The report must list all travel by classified and unclassified employees outside this state in the previous fiscal year that   | Sec. 207  | <i>Executive</i>  | Retained with technical adjustments. Amended subsection (b) as follows:<br><br>(b) The total transportation and related <del>costs</del> <b>expenses</b> of each travel occurrence and the proportions funded with state general fund/general purpose revenues, state restricted revenues, federal revenues, <del>local revenues, and private revenues,</del> |

## DEPARTMENT OF EDUCATION

| DEPARTMENT OF EDUCATION |  |           |                   |  |
|-------------------------|--|-----------|-------------------|--|
|                         | <b>Boilerplate Summary</b>   |           |                   |  |
|                         | <b><u>FY 2025-26 PA 22 of 2025</u></b>   |           |                   | <b>FY 2026-27 Changes</b>  |
|                         | <p>was funded in whole or in part with funds appropriated in the department's budget. The department shall submit the report to the standard report recipients and to the senate and house of representatives appropriations committees. The report must include all of the following information:</p> <p>(a) The dates of each travel occurrence.</p> <p>(b) The total transportation and related expenses of each travel occurrence and the proportions funded with state general fund/general purpose revenues, state restricted revenues, federal revenues, local revenues, and private revenues, including specific sources of state restricted, federal, local, and private revenues.</p>      |           |                   | including specific sources of state restricted, federal, local, and private <b>and other</b> revenues.   |
|                         |  |           | <i>Senate</i>     | Concurred.   |
|                         |  |           | <i>House</i>      | Retained as Sec. 211 & amended to add the following subsections:<br><br>(c) The destination of each travel occurrence.<br><br>(d) The specific purpose and description of each travel occurrence, including the specific name of the event or meeting. |
|                         |  |           | <i>Conference</i> |  |
| 8.                      | <p><b>General Fund Lapse Report</b></p> <p>Not later than December 15, the state budget office shall prepare and submit a report that provides estimates of the total general fund/general purpose appropriation lapses at the close of the previous fiscal year. The report must summarize the projected year-end general fund/general purpose appropriation lapses by major departmental program or program areas. The state budget office shall transmit the report to the standard report recipients and to the chairpersons of the senate and house of representatives appropriations committees.</p>   | Sec. 209. | <i>Executive</i>  | Retained with technical adjustments.   |
|                         |  |           | <i>Senate</i>     | Concurred.   |
|                         |  |           | <i>House</i>      | Retained as Sec. 208. Removed last sentence.   |
|                         |  |           | <i>Conference</i> |  |
| 9.                      | <p><b>Contingency Fund Authorization</b></p> <p>(1) In addition to the funds appropriated in part 1, there is appropriated an amount not to exceed \$5,000,000.00 for federal contingency authorization. Amounts appropriated under this subsection are not available for expenditure until they have been transferred to another line item in part 1 under section 393(2) of the management and budget act, 1984 PA 431, MCL 18.1393.</p> <p>(2) In addition to the funds appropriated in part 1, there is appropriated an amount not to exceed \$400,000.00 for state restricted contingency authorization. Amounts appropriated under this subsection are not available for expenditure until</p> | Sec. 210. | <i>Executive</i>  | Retained with technical adjustments. No changes to authorization amounts.  |
|                         |  |           | <i>Senate</i>     | Retained.  |
|                         |  |           | <i>House</i>      | Retained as Sec. 216.  |
|                         |  |           | <i>Conference</i> |  |

## DEPARTMENT OF EDUCATION

| DEPARTMENT OF EDUCATION |   |           |                   |  |
|-------------------------|---|-----------|-------------------|--|
|                         | Boilerplate Summary   |           |                   |  |
|                         | <u>FY 2025-26 PA 22 of 2025</u>   |           |                   | FY 2026-27 Changes   |
|                         | <p>they have been transferred to another line item in part 1 under section 393(2) of the management and budget act, 1984 PA 431, MCL 18.1393.</p> <p>(3) In addition to the funds appropriated in part 1, there is appropriated an amount not to exceed \$250,000.00 for local contingency authorization. Amounts appropriated under this subsection are not available for expenditure until they have been transferred to another line item in part 1 under section 393(2) of the management and budget act, 1984 PA 431, MCL 18.1393.</p> <p>(4) In addition to the funds appropriated in part 1, there is appropriated an amount not to exceed \$1,500,000.00 for private contingency authorization. Amounts appropriated under this subsection are not available for expenditure until they have been transferred to another line item in part 1 under section 393(2) of the management and budget act, 1984 PA 431, MCL 18.1393.</p> |           |                   |  |
| 10.                     | <p><b>Department Website</b></p> <p>(1) The department shall cooperate with the department of technology, management, and budget to maintain a searchable website accessible by the public at no cost that includes, but is not limited to, all of the following for the department:</p> <p>(a) Fiscal year-to-date expenditures by category.<br/>                     (b) Fiscal year-to-date expenditures by appropriation unit.<br/>                     (c) Fiscal year-to-date payments to a selected vendor, including the vendor name, payment date, payment amount, and payment description.</p> <p>(2) The department shall cooperate with the department of technology, management, and budget to update the searchable website on a quarterly basis.</p>   | Sec. 211. | <i>Executive</i>  | Retained and removed subsection (2).   |
|                         |   |           | <i>Senate</i>     | Concurred.   |
|                         |   |           | <i>House</i>      | Retained as Sec. 207.  |
|                         |   |           | <i>Conference</i> |  |
| 11.                     | <p><b>Restricted Fund Report</b></p> <p>Not later than 14 days after the release of the executive budget recommendation, the department shall cooperate with the state budget office to provide an annual report on estimated</p>   | Sec. 212. | <i>Executive</i>  | Deleted as duplicative. Information on fund balances is already contained in the annual budget book. |
|                         |   |           | <i>Senate</i>     | Retained.  |

## DEPARTMENT OF EDUCATION

| DEPARTMENT OF EDUCATION |  |           |                   |  |
|-------------------------|--|-----------|-------------------|--|
|                         | <b>Boilerplate Summary</b>   |           |                   |  |
|                         | <b><u>FY 2025-26 PA 22 of 2025</u></b>   |           |                   | <b>FY 2026-27 Changes</b>  |
|                         | state restricted fund balances, state restricted fund projected revenues, and state restricted fund expenditures for the previous 2 fiscal years. The report must be submitted to the standard report recipients and to the chairpersons of the senate and house appropriations committees.  |           | <i>House</i>      | Retained as Sec. 209. Removed last sentence.   |
|                         |  |           | <i>Conference</i> |  |
| 12.                     | <b>Access to Government Services</b><br><br>(1) Funds appropriated in part 1 must not be used to restrict or impede a marginalized community's access to government resources, programs, or facilities.<br>(2) From the funds appropriated in part 1, local governments shall report any action or policy that attempts to restrict or interfere with the duties of the local health officer.  | Sec. 214. | <i>Executive</i>  | Retained as Sec. 212.  |
|                         |  |           | <i>Senate</i>     | Retained.  |
|                         |  |           | <i>House</i>      | Deleted.   |
|                         |  |           | <i>Conference</i> |  |
| 13.                     | <b>Depressed and Deprived Communities</b><br><br>To the extent permissible under the management and budget act, 1984 PA 431, MCL 18.1101 to 18.1594, the state superintendent of public instruction shall take all reasonable steps to ensure that geographically disadvantaged business enterprises compete for and perform contracts to provide services, supplies, or both. The state superintendent of public instruction shall strongly encourage firms with which the department contracts to subcontract with certified geographically disadvantaged business enterprises for services, supplies, or both. As used in this section, "geographically disadvantaged business enterprises" means that term as defined in Executive Directive No. 2023-1. | Sec. 215. | <i>Executive</i>  | Retained with technical adjustments and renumbered as Sec. 213.  |
|                         |  |           | <i>Senate</i>     | Retained and removed last sentence.  |
|                         |  |           | <i>House</i>      | Deleted.   |
|                         |  |           |                   |  |
| 14.                     | <b>FTE report</b><br><br>On a quarterly basis, the department shall report on the number of full-time equated positions in pay status by civil service classification, including a comparison by line item of the number of full-time equated positions authorized from funds appropriated in part 1 to the actual number of full-time equated positions employed by the department at the end of the reporting period. The report must be submitted to the senate and house appropriations committees and to the standard report recipients.  | Sec. 216. | <i>Executive</i>  | Retained with technical adjustments.   |
|                         |  |           | <i>Senate</i>     | Retained.  |
|                         |  |           | <i>House</i>      | Retained as Sec. 212. Amended to read:<br><br>On a quarterly basis the department shall report on the following:<br><br>(a) The number of full-time equated positions in pay status by civil service classification. |

**DEPARTMENT OF EDUCATION**

| <b>DEPARTMENT OF EDUCATION</b> |   |           |  |  |
|--------------------------------|---|-----------|--|--|
|                                | <b>Boilerplate Summary</b>  |           |  |  |
|                                | <b><u>FY 2025-26 PA 22 of 2025</u></b>  |           |  | <b>FY 2026-27 Changes</b>  |
|                                |   |           |  | (b) A comparison by line item of the number of full-time equated positions authorized from funds appropriated in part 1 to the actual number of full-time equated positions employed by the department at the end of the reporting period.<br><br>(c) The number of active employees in each of the following statuses:<br>(i) Full-time salary.<br>(ii) Full-time hourly.<br>(iii) Part-time.<br>(iv) Permanent-intermittent.<br>(v) Limited-term.<br>(vi) Seasonal.<br>(vii) Worker's compensation.<br>(viii) Non career/per diem.<br>(ix) Job share.<br>(x) Special personal services/contractual.<br><br>(d) The number of overtime hours worked by employees, by classifications. |
|                                |   |           | <i>Conference</i>  |  |
| 15.                            | <b>State Administrative Board Transfers</b><br><br>If the state administrative board, acting under section 3 of 1921 PA 2, MCL 17.3, transfers funds from an amount appropriated under part 1, the legislature may, by a concurrent resolution adopted by a majority of the members elected to and serving in each house, inter-transfer funds within part 1 for the particular department, board, commission, officer, or institution. | Sec. 217. | <i>Executive</i><br><br><i>Senate</i><br><br><i>House</i><br><br><i>Conference</i> | Deleted as unnecessary.<br><br>Retained.<br><br>Retained as Sec. 204.  |
| 16.                            | <b>Report Retention Requirement</b>   | Sec. 218. | <i>Executive</i>   | Deleted as unnecessary.  |

## DEPARTMENT OF EDUCATION

| DEPARTMENT OF EDUCATION |   |           |                   |  |
|-------------------------|---|-----------|-------------------|--|
|                         | <b>Boilerplate Summary</b>  |           |                   |  |
|                         | <b><u>FY 2025-26 PA 22 of 2025</u></b>  |           |                   | <b>FY 2026-27 Changes</b>  |
|                         | The department shall receive and retain copies of all reports funded from appropriations in part 1. The department shall follow federal and state law and guidelines for short-term and long-term retention of records. The department may electronically retain copies of reports unless otherwise required by federal and state guidelines.   |           | <i>Senate</i>     | Retained.  |
|                         |   |           | <i>House</i>      | Retained as Sec. 206.  |
|                         |   |           | <i>Conference</i> |  |
| 17.                     | <b>Policy Implementation Report</b><br><br>Not later than April 1, the department shall report on each specific policy change made to implement a public act affecting the department that took effect during the previous calendar year. The report must include reference to the public act that necessitates the policy change. The department shall submit the report to the standard report recipients, to the senate and house appropriations committees, and to the joint committee on administrative rules. | Sec. 219. | <i>Executive</i>  | Deleted as unnecessary.  |
|                         |   |           | <i>Senate</i>     | Retained.  |
|                         |   |           | <i>House</i>      | Retained as Sec. 213 and amended the last sentence to read:<br><br>The department shall submit the report to the standard report recipients, <b>to the senate and house standing committees responsible for addressing issues affected by the public acts</b> , and to the joint committee on administrative rules.  |
|                         |   |           | <i>Conference</i> |  |
| 18.                     | <b>Department Metric Notification</b><br><br>By April 1, the department shall provide to the standard report recipients a copy of the department's annual strategic plan prepared in compliance with section 363 of the management and budget act, 1984 PA 431, MCL 18.1363. The strategic plan must include the mission, vision, goals, strategies, and performance measures of the department.  | Sec. 220. | <i>Executive</i>  | Deleted.   |
|                         |   |           | <i>Senate</i>     | Retained.  |
|                         |   |           | <i>House</i>      | Replaced with Sec. 214; to read as follows:<br><br>(1) The department shall maintain, on a publicly accessible website, a department scorecard that identifies, tracks, and updates on a quarterly basis key metrics that are used to monitor and improve the department's performance.<br><br>(2) The department shall notify the standard report recipients when the quarterly updates to the department scorecard are available on a publicly accessible website. |
|                         |   |           | <i>Conference</i> |  |
| 19.                     | <b>Judgement Restriction and Notification</b>   | Sec. 221. | <i>Executive</i>  | Deleted.   |

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|                         | The department shall report on any court settlement that may require further legislative review of state statutory programs or regulations.  |           | <i>Senate</i>     | Retained.   |
|                         |  |           | <i>House</i>      | Replaced with Sec. 215: to read as follows:<br><br>(1) Unless specifically authorized elsewhere in this part or part 1, funds appropriated in part 1 must not be used to pay for a state obligation that exceeds \$200,000.00 for a court-approved judgment, settlement, award, or claim without prior legislative approval.<br><br>(2) If a state obligation for a court-approved judgment, settlement, award, or claim results in a change from current statute, the department shall notify the legislature.<br><br>(3) This section does not apply to compensation and other relief to individuals wrongfully imprisoned as required under the wrongful imprisonment compensation act, 2016 PA 343, MCL 691.1751 to 691.1757. |
|                         |  |           | <i>Conference</i> |   |
|                         |  |           |                   |   |
| 20.                     | <b>Work Projection Appropriation</b><br><br>To the extent possible, the department shall not expend appropriations under part 1 until all existing authorized work project funds available for the same purposes are exhausted.  | Sec. 222. | <i>Executive</i>  | Deleted.  |
|                         |  |           | <i>Senate</i>     | Retained.   |
|                         |  |           | <i>House</i>      | Retained as Sec. 218.   |
|                         |  |           | <i>Conference</i> |   |
| 21.                     | <b>Work Project Quarterly Report</b><br><br>Not later than 6 months after the state budget office issues work project letters, the department shall submit an annual report that summarizes all work project accounts. The report must include all of the following:<br><br>(a) A list of all work project accounts. | Sec. 223. | <i>Executive</i>  | Retained with adjustment to add legislature and renumbered as Sec. 208.   |
|                         |  |           | <i>Senate</i>     | Retained as is.   |
|                         |  |           | <i>House</i>      | Retained as Sec. 219. Amended subsection (1) to read:<br><br>The department shall submit reports that summarize all work project accounts not later than December 31, March 30, June  |

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|                                | (b) The status of all work project accounts, including amounts expended, amounts encumbered, and available balances for each account.<br><br>(c) The amount of funds that lapsed from any previously designated work project accounts, the name and description of the work project account, and the funds that received the lapsed amounts.”   |                                |                   | 30, and September 30. The reports must include all of the following:<br><br>(a) [retained].<br>(b) [retained].<br>(c) [retained]. |
|                                |   |                                | <i>Conference</i> |   |
| 22.                            | <b>Legacy Costs</b><br><br>Total authorized appropriations from all sources under part 1 for legacy costs for the fiscal year ending September 30, 2026 are estimated at \$7,741,200.00. From this amount, total department appropriations for pension-related legacy costs are estimated at \$6,982,100.00. Total department appropriations for retiree health care legacy costs are estimated at \$759,100.00.  | Sec. 224.                      | <i>Executive</i>  | Deleted.  |
|                                |   |                                | <i>Senate</i>     | Retained and updated:<br>Total: \$6,940,300<br>Pension-related: \$6,940,300<br>Retiree health care: \$0                           |
|                                |   |                                | <i>House</i>      | Retained and updated:<br>Total: \$6,940,300<br>Pension-related: \$6,940,300<br>Retiree health care: \$0                           |
|                                |   |                                | <i>Conference</i> |   |
| 23.                            | <b>Legislatively Directed Spending Items.</b><br><br>(1) Within 30 days of enactment of this act, the state budget office shall post a list of legislative directed spending items funded in part 1 as defined in sections 364 and 364a of the management and budget act, 1984 PA 431, MCL 18.1364 through MCL 18.1364a. The list must include all information and documents pertaining to the funded items as publicly disclosed in accordance with sections 364 and 364a of the management and budget act. 1984 PA 431, MCL 18.1364 through MCL 18.1364a. | Sec. 224<br><br>(House<br>NEW) | <i>Executive</i>  | Not included.   |
|                                |   |                                | <i>Senate</i>     | Not included.   |
|                                |   |                                | <i>House</i>      | Added as new.   |
|                                |   |                                | <i>Conference</i> |   |

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| <p>(2) In accordance with section 364(4) of the management and budget act, 1984 PA 431, MCL 18.1364, the department or agency administering the grant shall submit a report not later than November 1. The department or agency shall update the report and shall submit updated reports not later than March 15 and September 15 of the current fiscal year. The department or agency shall include in the report the most comprehensive information the department or agency has available at the time of posting for grants awarded, including, but not limited to, project milestones, percent completed, funding expended, and funding encumbered.</p> <p>(3) Before executing a grant agreement, all grant recipients must provide a spending plan that specifies the scope of service, the program goals, the measurement for meeting program goals, and how all grant funds will be used and must indicate if any grant funds will be provided to a third party or subrecipient.</p> <p>(4) Each department or agency responsible for awarding or disbursing grant funds must annually audit the entity's use of the grant funds for each fiscal year in which the grant is active. Each entity must submit information requested by the department or agency to confirm compliance.</p> <p>(5) Each department or agency shall work with the office of the auditor general to conduct an audit of the grant according to generally accepted accounting practices and audit standards. The office of the auditor general must be given access to all internal and external records. All contracts or agreements between a department or agency and a grant recipient or between a grant recipient and a third party must include a clause granting the office of the auditor general access to all internal and external records.</p> <p>(6) Grant recipients and their immediate family members are prohibited from being employed by the executive branch or legislative branch of this state. In addition,</p> |  |  |                           |

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|                                | <p>grant recipients are prohibited from serving on any state board that has direct or indirect responsibility for approving or auditing grant funds awarded or disbursed by any department or agency.</p> <p>(7) Full and complete audits of grant funds issued by the department or an agency of this state, without redaction unless required by law, must be posted to the department's website in a conspicuous place for public review.</p> <p>(8) On a quarterly basis, the department or agency shall submit a report on legislatively sponsored grant funds that includes, but is not limited to, all of the following:</p> <p>(a) The name of each grant recipient and the status of each grant.</p> <p>(b) The amount distributed to each grant recipient.</p> <p>(c) Any changes to scope or costs of program.</p> <p>(9) The report under subsection (8) must include the following statements made by the department or agency:</p> <p>(a) A statement that confirms the department or agency reviewed and affirmed compliance by each grant recipient to program scope and expenditure of grant funding.</p> <p>(b) A statement that confirms the department or agency reviewed applicable program reports and requests for reimbursement.</p> |           |   |   |
| 24.                            | <p><b>Report Accessibility and Posting</b></p> <p>A department or agency required to submit a report under this part shall make each report readily accessible to the public and conspicuously post each required report in a single archivable location on the department's or agency's Michigan.gov website not later than the due date required for each report. In addition to placing all reports required in the current fiscal year on the department's or agency's website, the department or agency shall maintain on its website all reports placed on the</p>   | Sec. 225. | <p><i>Executive</i></p> <p><i>Senate</i></p> <p><i>House</i></p> <p><i>Conference</i></p> | <p>Deleted; moved language to Sec. 204.</p> <p>Deleted.</p> <p>Deleted.</p> |

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|                                | website from previous fiscal years posted by fiscal year in the same single archivable location.  |  |                   |   |
| 25.                            | <p><b>Severance Pay</b></p> <p><b>(1) From the funds appropriated in part 1, the department shall do the following:</b></p> <p><b>(a) Report any amounts of severance pay for a department director, deputy director, or other high-ranking department official not later than 14 days after a severance agreement with the director, deputy director, or official is signed. The name of the director, deputy director, or official and the amount of severance pay must be included in the report required by this subdivision.</b></p> <p><b>(b) Not later than February 1, report on the total amount of severance pay remitted to former department employees during the previous fiscal year and the total number of former department employees that were remitted severance pay during the previous fiscal year.</b></p> <p><b>(2) As used in the section, “severance pay” means compensation to which both of the following apply:</b></p> <p><b>(a) The compensation is payable or paid upon the termination of employment.</b></p> <p><b>(b) The compensation is paid in addition to wages or benefits earned during the course of employment or generally applicable retirement benefits.</b></p> | <p>Sec. 225<br/><br/>(House<br/>NEW)</p> | <i>Executive</i>  | Not included.   |
|                                |   |  | <i>Senate</i>     | Not included.   |
|                                |   |  | <i>House</i>      | Added as new.   |
|                                |   |  | <i>Conference</i> |   |
| 26.                            | <p><b>In-Person Work Requirement</b></p> <p>(1) The department shall maximize utilization of its in-person state workforce. The department shall prioritize occupancy utilization of office space for each division within the department. Employees with job responsibilities that require the employees to serve in their capacities outside of an office shall be monitored each pay period to ensure all work hours reported on the timesheet were actually worked.</p>   | <p>Sec. 226.</p>                         | <i>Executive</i>  | Retained with technical adjustments and renumbered as Sec. 206.   |
|                                |   |  | <i>Senate</i>     | Retained.   |
|                                |   |  | <i>House</i>      | Retained as Sec. 222. Amended to read:<br><br><b>(1) The department shall maximize the efficiency of the state workforce and utilization and occupancy of office space, leased or owned, for each division within the</b> |

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|                         | <p>(2) The department shall comply with requirements set by the office of the state employer on in-person work and utilization and occupancy rates of state buildings to ensure in-person work is optimized and occupancy rates are 80% or higher, subject to market conditions.</p> <p>(3) The department shall adhere to the rules and regulations of civil service, which state that the standard biweekly work period for a full-time employee in the classified service is the equivalent of 80 hours of work. The department shall establish policies and processes to ensure all employees are working their jobs during agreed upon business hours.</p>                              |                                     |                   | <p><b>department.</b> Employees with job responsibilities that require the employees to serve in their capacities outside of an office shall be monitored each pay period to ensure all work hours reported on the timesheet were actually worked.</p> <p>(2) The department shall comply with requirements set forth by the office of the state employer on in-person work and utilization and occupancy rates of state buildings to ensure <b>at least 80% of the employees are in-person and building occupancy and utilization rates are at least 80% or higher.</b></p> <p><b>(3) The department shall submit reports not later than January 15 and April 15 on all of the following:</b></p> <p><b>(a) Remote work policy by division.</b></p> <p><b>(b) Building occupancy by address.</b></p> <p><b>(c) Whether building is state-owned or leased.</b></p> <p><b>(d) Aggregate badge scanning information by employee.</b></p> <p><b>(4) As used in this section, “occupancy” means the actual number of employees physically present in a workplace.</b></p> |
|                         |  |                                     | <i>Conference</i> |   |
| 27.                     | <p><b>Fund Use Restrictions for Non-Citizens</b></p> <p><b>Funds appropriated in part 1 from state or federal sources are prohibited from being used to provide services, grants, or programming to an individual who is not a citizen of the United States, unless the individual is a qualified alien as that term is defined in 8 USC 1641. This section does not prohibit the department, political subdivision, state university, or other state agency from expending funds for the purpose of detaining individuals who are not citizens of the United States, including any costs associated with housing such individuals in county jails or state correctional facilities.</b></p> | <p>Sec. 226<br/>(House<br/>NEW)</p> | <i>Executive</i>  | Not included.   |
|                         |  |                                     | <i>Senate</i>     | Not included.   |
|                         |  |                                     | <i>House</i>      | Added as new.   |
|                         |  |                                     | <i>Conference</i> |   |
| 28.                     | <p><b>Federal Policy Changes</b></p>   | <p>Sec. 227.</p>                    | <i>Executive</i>  | Amended and renumbered as Sec. 214. Amended to read:  |

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|                         | <p>The department must provide an annual report to the standard report recipients detailing federal policy changes that do, or are expected to do, any of the following:</p> <p>(a) Affect the operations of the department, including reductions in federal revenue.</p> <p>(b) Affect an industry, community, population, or other group regulated or served by, or that otherwise engages with, the department.</p> <p>(c) Create a regulatory gap that could negatively impact the public.”</p> |               | <p>“The department must provide an annual report to the standard report recipients detailing significant federal policy changes that do, or are expected to significantly impact the operations of the department, including reductions in federal revenue and/or changes that are likely to lead to a reduction in the department’s ability to safeguard the health or welfare of the public.”</p>   |
|                         |   | <i>Senate</i> | <p>Amended to read as follows:</p> <p>“A department or agency that receives an appropriation under this part or part 1 must provide an annual report to the standard report recipients detailing federal policy changes that do, or are expected to do, any of the following:</p> <p>(a) Affect the operations of the department, including reductions in federal revenue. For federal revenue reductions, the annual report must detail the impact on the department or agency and residents of this state, including, but not limited to, all of the following information:</p> <p>(i) The amount of additional state revenue required to replace the lost federal revenue.</p> <p>(ii) The services the department or agency will have to reduce or eliminate due to the lost revenue.</p> <p>(iii) The anticipated fiscal impact on residents of this state.</p> <p>(b) Affect an industry, community, population, or other group regulated or served by, or that otherwise engages with, the department or agency.</p> <p>(c) Create a regulatory gap that could negatively impact the public.</p> <p>(d) Increase the department's or agency's costs.</p> <p>(e) Reduce or eliminate a program that provides services to residents of this state.</p> |
|                         |   | <i>House</i>  | Deleted.  |

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|                                |  |                                | <i>Conference</i> |                           |
| 29.                            | <b>Diversity, Equity, and Inclusion Initiatives</b><br><br>State funds must not be used for diversity, equity, and inclusion, or diversity, equity, and inclusion initiatives or programs, as outlined in federal Executive Order No. 14151, 90 Fed. Reg. 8339 (January 29, 2025) “Ending Radical and Wasteful Government DEI Programs and Preferencing”, federal Executive Order No. 14168, 90 Fed. Reg. 8615 (January 30, 2025) “Defending Women from Gender Ideology Extremism and Restoring Biological Truth to the Federal Government”, or federal Executive Order No. 14173, 90 Fed. Reg. 8633 (January 31, 2025) “Ending Illegal Discrimination and Restoring Merit-Based Opportunity”.   | Sec. 227<br><br>(House<br>NEW) | <i>Executive</i>  | Not included.             |
|                                |  |                                | <i>Senate</i>     | Not included.             |
|                                |  |                                | <i>House</i>      | Added as new.             |
|                                |  |                                | <i>Conference</i> |                           |
| 30.                            | <b>E-Verify</b><br><br>(1) The department shall require as a condition of each contract or subcontract that the prequalified contractor or prequalified subcontractor agree to use the E-Verify system to verify that all persons hired during the contract term by the contractor or subcontractor are legally present and authorized to work in the United States.<br><br>(2) The department may verify this information directly or may require contractors and subcontractors to verify the information and submit a certification to the department. The department shall submit a report to the standard report recipients by not later than March 1 that describes the processes it has developed and implemented under this section.<br><br>(3) As used in this section, "E-Verify" means an internet-based system operated by the Department of Homeland Security, United States Citizenship and Immigration Services in partnership with the Social Security Administration. | Sec. 228.                      | <i>Executive</i>  | Deleted.                  |
|                                |  |                                | <i>Senate</i>     | Concurred.                |
|                                |  |                                | <i>House</i>      | Retained as 223.          |
|                                |  |                                | <i>Conference</i> |                           |
| 31.                            | <b>Precontract Risk Assessment Program</b>   | Sec. 228                       | <i>Executive</i>  | Not included.             |

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|                         | <p><b>The department shall use the same precontract risk assessment program utilized by the department of technology, management, and budget to evaluate contractor financial compliance, security risks, and insurance requirement prior to contract execution.</b></p>  | (House<br>NEW) | <i>Senate</i>     | Not included.   |
|                         |   |                | <i>House</i>      | Added as new.   |
|                         |   |                | <i>Conference</i> |   |
| 32.                     | <p><b>Grant Requirements</b></p> <p>(1) Not later than 30 days after enactment of this act, the legislature shall provide to the department and the state budget director a list of legislatively directed spending items, which may be referred to in this section as grants or direct appropriation grants, funded in part 1 consistent with the house or senate rules and this section. The list must include all information and documents pertaining to the funded items as publicly disclosed in accordance with the house or senate rules and this section.</p> <p>(2) Notwithstanding any other conditions or requirements for direct appropriation grants, the department shall perform, at a minimum, at least all of the following activities to administer the grants described in subsection (1):</p> <p>(a) Establish a process to review, complete, and execute a grant agreement with a grant recipient. The department shall not execute a grant agreement unless all necessary documentation has been submitted and reviewed.</p> <p>(b) Verify to the extent possible that a grant recipient is a not-for-profit entity and will use funds as publicly disclosed and for a public purpose that serves the economic prosperity, health, safety, or general welfare of the residents of this state.</p> <p>(c) Review and verify all necessary information to ensure the grant recipient is reasonably able to execute the grant agreement, perform its fiduciary duty, and comply with all applicable state and federal statutes. The department may deduct the cost of background checks and any other efforts performed as part of this verification from the amount of the designated grant award.</p> | Sec. 229.      | <i>Executive</i>  | <p>Amended and renumbered as Sec. 215. Full section to read:</p> <p>(1) Within 30 days of enactment of this act, the house and senate fiscal agencies shall provide to the state budget office a jointly agreed upon list of legislatively directed spending items, funded in part 1 as defined in Public Acts 32 and 33 of 2025. This list must include all information and documents pertaining to the funded items as publicly disclosed in accordance with Public Acts 32 and 33 of 2025.</p> <p>(2) In accordance with section 364(4) of the Management and Budget Act, the department or agency administering the grant shall post a report in a publicly accessible location on its website beginning March 15 of the current fiscal year. The department or agency shall update the report and shall post an updated report not later than June 15 of the current fiscal year and again not later than September 15 of the current fiscal year. The department shall include in the report the most comprehensive information the department has available at the time of posting for grants awarded.</p> |
|                         |   |                | <i>Senate</i>     | Concurred with Gov.; removed reference to “fiscal agencies”.  |
|                         |   |                | <i>House</i>      | Deleted.  |
|                         |   |                | <i>Conference</i> |   |

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| <p>(d) Disburse the grant money per the grant disbursement schedule in the executed grant agreement on a reimbursement basis after the grantee has provided sufficient documentation, as determined by the department, to verify that expenditures were made in accordance with the project purpose.</p> <p>(e) If the state budget director determines that information provided by the grantee does not meet the disclosure requirements, that the grant will be used to pay a tax lien, delinquent tax, or other obligation owed to this state, or that the grant will create a conflict of interest, the department shall not release the grant money to the grantee. Money that is not released under this subdivision lapses at the end of the fiscal year. There is not a conflict of interest if the sponsoring legislator certifies that the sponsoring legislator's immediate family members, legislative staff members that have worked for the sponsoring legislator within the past 2 years, and the sponsoring legislator do not have a direct or indirect pecuniary interest in the legislatively directed spending item.</p> <p>(3) An executed grant agreement under this section between the department and a grant recipient must include at least all of the following:</p> <p>(a) All necessary identifying information for the grant recipient, including any tax and financial information necessary for the department to administer grant money under this section.</p> <p>(b) A description of the project for which the grant money will be expended, including tentative timelines and the estimated budget. Project budget must include how all grant money will be used and must indicate if any grant money will be provided to a third party or subrecipient. The department shall not reimburse expenditures that are outside of the project purpose, as stated in the executed grant agreement, from appropriations in part 1. The grantee shall return to the treasury any interest in excess of \$1,000.00 earned on the grant money while unexpended and in possession of the grantee.</p> |  |  |                           |

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| <p>(c) Unless otherwise specified in department policy, a requirement that funds appropriated for the grants described in subsection (1) may be used only for expenditures that occur on or after the effective date of this act.</p> <p>(d) A requirement for reporting by the grant recipient to the department and the legislative sponsor that provides the status of the project and an accounting of all money expended by the grant recipient, as determined by the department.</p> <p>(e) A clawback provision that allows the department of treasury to recoup or otherwise collect any grant money that are declined, unspent, or otherwise misused.</p> <p>(f) The documents publicly disclosed under subsection (1).</p> <p>(4) If appropriate to improve the administration or oversight of a grant described in subsection (1), the department may adopt a memorandum of understanding with another state department to perform the required duties under this section.</p> <p>(5) A grant recipient shall respond to all reasonable information requests from the department related to grant expenditures and retain grant records for not less than 7 years, and the grant may be subject to monitoring, site visits, and audit as determined by the department. The grant agreement required under this section must include signed assurance by the chief executive officer or other executive officer of the grant recipient authorized to bind the grant recipient that the requirements of this subsection will be met.</p> <p>(6) The grant recipient shall expend all grant money awarded and complete all projects not later than September 30, 2030. If at that time any unexpended money remains, the grant recipient shall return that money to the state treasury. If a grant recipient does not provide information sufficient to execute a grant agreement not later than June 1, 2026, the department shall return funds associated with the grant to the state treasury.</p> |  |  |                           |

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|                         | <p>(7) Any grant money that is awarded to a state department is appropriated in that department for the purpose of the intended grant.</p> <p>(8) Except as otherwise provided in subsection (9), beginning March 15 of the current fiscal year, the department shall post a report in a publicly accessible location on its website. The report must list the grant recipient, project purpose, and location of the project for each grant described in subsection (1), the status of money allocated and disbursed under the grant agreement, and the legislative sponsor, if applicable. The department shall update the report and post the updated report in a publicly accessible location on its website not later than June 15 of the current fiscal year and again not later than September 15 of the current fiscal year. The department shall include in the report the most comprehensive information the department has available at the time of posting for grants awarded.</p> <p>(9) If the state budget office determines that it is more efficient for the state budget office to compile all affected departments' information and post a report of the compiled information rather than the report required under subsection (8) being posted by individual departments, the state budget office may compile that information across all affected departments and post the compiled report and any updates on the same time schedule as identified in subsection (8).</p> <p>(10) If the department reasonably determines that the funds allocated for an executed grant agreement under this section were misused or that use of the money was misrepresented by the grant recipient, the department shall not award any additional funds under the executed grant agreement and shall refer the grant for review following internal audit protocols, which may include referral for criminal investigation</p> |           |                  |                           |
| 33.                     | <p><b>Private Fund Report</b></p> <p>Not later than November 15, the department shall disclose on a publicly accessible website private and other third-party</p>  | Sec. 230. | <i>Executive</i> | Deleted.                  |
|                         |  |           | <i>Senate</i>    | Retained.                 |

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|                         | funds received by the department in the previous fiscal year. The report must include the amount and source of funding received, the purpose for which funding was expended, and the amount of any remaining funds. The report must be submitted to the standard report recipients and to the chairpersons of the senate and house appropriations committees.   |              | <i>House</i>      | Retained as Sec. 210. Amended to read:<br><br>Not later than November 15, the department shall report on private and other third-party funds received by the department in the previous fiscal year. The report must include the amount of funding received, the specific source of funding received, the purpose for which funding was expended, and the amount of any remaining funds. |
|                         |   |              | <i>Conference</i> |  |
| 34.                     | <b>State Fiscal Recovery Funds – Extended Spending Authorization</b><br><br>The State budget director shall take steps to ensure that all state fiscal recovery funds allocated to this state under the American rescue plan act of 2021, Public Law 117-2, are expended by December 31, 2026, as required by law. Any state fiscal recovery funds that would otherwise lapse after September 30, 2026 are automatically reappropriated for the same purpose as originally authorized and available for expenditure through December 31, 2026 and any subsequent financial close out period.  | NEW Sec. 217 | <i>Executive</i>  | Added as new.  |
|                         |   |              | <i>Senate</i>     | Concurred and added as Sec. 231.   |
|                         |   |              | <i>House</i>      | <b>Not included.</b>   |
|                         |   |              | <i>Conference</i> |  |
| 35.                     | <b>State Fiscal Recovery Funds – Executive Power to Appropriate</b><br><br>(1) The state budget director shall take steps to ensure that all state fiscal recovery funds allocated to this state under the American rescue plan act of 2021, Public Law 117-2, are expended by December 31, 2026, as required by law. The state budget director may reallocate appropriated funds for the purpose of fully utilizing state fiscal recovery funds that are in jeopardy of not meeting the expenditure deadline for reasons that may include, but are not limited to, completed projects coming in under budget or funds unable to be fully used by subrecipients. The state budget director shall reallocate any of the funds reallocated under this subsection to the programs or purposes specified in this section. Any funds reallocated are | NEW Sec. 218 | <i>Executive</i>  | Added as new.  |
|                         |   |              | <i>Senate</i>     | Concurred with technical adjustments and notification period changed to 1 day. Added as Sec. 232.  |
|                         |   |              | <i>House</i>      | <b>Not included.</b>   |
|                         |   |              | <i>Conference</i> |  |

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| <p>unappropriated and immediately reappropriated for the following purposes:</p> <p>(a) To reclassify general fund/general purpose appropriations for payroll and covered benefits for eligible public health and safety employees at the department of corrections.</p> <p>(b) To reclassify general fund/general purpose appropriations for payroll and covered benefits for eligible public health and safety employees at the department of state police.</p> <p>(2) All applicable guidance, implementation, and reporting provisions of Public Law 117-2 must be followed for state fiscal recovery funds reallocated and reappropriated under subsection (1).</p> <p>(3) The state budget director shall notify the senate and house appropriations committees not later than 10 business days after making any reallocations under subsection (1). The notification must include the authorized program under which funds were originally appropriated, the amount of the reallocation, the program, programs, or purpose for which the funds are being reallocated, the department to which the funds are being reallocated under subsection (1), and the amount reallocated to each program or purpose.</p> |   |           |                   |                           |
| <b>DEPARTMENT-SPECIFIC GENERAL SECTIONS</b>   |   |           |                   |                           |
| 36.   | <p><b>State Board of Education Agenda</b></p> <p>From the funds appropriated in part 1, the department shall provide through the internet the state board of education agenda and all supporting documents, and shall notify the state budget director and the senate and house fiscal agencies that the agenda and supporting documents are available on the internet, at the time the agenda and supporting documents are provided to state board of education members.</p> | Sec. 301. | <i>Executive</i>  | Retained.                 |
|   |   |           | <i>Senate</i>     | Retained.                 |
|   |   |           | <i>House</i>      | Retained.                 |
|   |   |           | <i>Conference</i> |                           |
| 37.   | <p><b>Medicaid Program</b></p>  | Sec. 302. | <i>Executive</i>  | Retained.                 |
|   |   |           | <i>Senate</i>     | Retained.                 |

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|                         | From the funds appropriated in part 1, the department may assist DHHS, other departments, intermediate school districts, and local school districts to secure reimbursement for eligible services provided in Michigan schools from the federal Medicaid program. The department may submit reports of direct expenses related to this effort to DHHS for reimbursement.   |           | <i>House</i>      | Retained.                 |
|                         |  |           | <i>Conference</i> |                           |
| 38.                     | <b>What Works Clearinghouse</b><br><br>From the funds appropriated in part 1, the department shall do both of the following:<br>(a) Post on its website a link to the federal Institute of Education Sciences' What Works Clearinghouse.<br>(b) Disseminate knowledge about the What Works Clearinghouse to districts and intermediate school districts so that it may be used to improve reading proficiency for pupils in grades K to 3.   | Sec. 303. | <i>Executive</i>  | Retained.                 |
|                         |  |           | <i>Senate</i>     | Retained.                 |
|                         |  |           | <i>House</i>      | Retained.                 |
|                         |  |           | <i>Conference</i> |                           |
| 39.                     | <b>Department Coordination</b><br><br>From the funds appropriated in part 1, the department shall coordinate with the other departments to streamline state services and resources, reduce duplication, and increase efficiency, including, but not limited to, all of the following:<br>(a) Working with the department of treasury to coordinate with the financial independence team and overseeing deficit districts.<br>(b) Working with DHHS and the department of lifelong education, advancement, and potential to coordinate with early childhood programs and overseeing child care providers. | Sec. 304. | <i>Executive</i>  | Retained.                 |
|                         |  |           | <i>Senate</i>     | Retained.                 |
|                         |  |           | <i>House</i>      | Retained.                 |
|                         |  |           | <i>Conference</i> |                           |
| 4                       | <b>Abuse Prevention Training</b><br><br>(1) As a condition of receiving appropriations in part 1, the department shall, in collaboration with DHHS, promote and support initiatives in schools and other educational organizations that include, but are not limited to, training for educators, teachers, and other personnel in school settings for all of the following:<br>(a) Using trauma-informed practices.  | Sec. 305  | <i>Executive</i>  | Retained.                 |
|                         |  |           | <i>Senate</i>     | Retained.                 |
|                         |  |           | <i>House</i>      | Retained.                 |
|                         |  |           | <i>Conference</i> |                           |

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|  | (b) Age-appropriate education and information on human trafficking.<br>(c) Age-appropriate education and information on sexual abuse prevention.<br>(2) If requested by the department, the department of state police and the department of attorney general shall consult with the department in the promotion and support of initiatives in schools and other educational organizations under subsection (1).                 |                                |                   |   |
| 4  | <b>In-Demand Occupation Report</b><br><br>From the funds appropriated in part 1, the department shall ensure that the most recently issued report of regional in-demand occupations issued by the department of technology, management, and budget is distributed in electronic or paper form to all high schools in each school district, intermediate school district, and public school academy.                              | Sec. 306                       | <i>Executive</i>  | Retained.   |
|  |  |                                | <i>Senate</i>     | Retained.   |
|  |  |                                | <i>House</i>      | Revised to add “standard report recipients” and “members of the senate and house standing committees on education.” |
|  |  |                                | <i>Conference</i> |   |
| 4  | <b>MOASH Funding Prohibition</b><br><br><b>Funds appropriated in part 1 are prohibited from being provided to the Michigan Organization on Adolescent Sexual Health.</b>   | Sec. 307<br><br>(House<br>NEW) | <i>Executive</i>  | Not included.   |
|  |  |                                | <i>Senate</i>     | Not included.   |
|  |  |                                | <i>House</i>      | Included as new.  |
|  |  |                                | <i>Conference</i> |   |
| <b>STATE BOARD OF EDUCATION/OFFICE OF THE SUPERINTENDENT</b> |  |                                |                   |   |
| 43.  | <b>Per Diem Payments</b><br><br>(1) The department may use the appropriations from the state board of education, per diem payments in part 1 for per diem payments to the state board members for meetings at which a quorum is present or for performing official business authorized by the state board. The per diem payments are set at the following rates:<br>(a) State board of education - president - \$110.00 per day. | Sec. 351.                      | <i>Executive</i>  | Retained.   |
|  |  |                                | <i>Senate</i>     | Retained.   |
|  |  |                                | <i>House</i>      | Retained.   |
|  |  |                                | <i>Conference</i> |   |

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|  | (b) State board of education - member other than president - \$100.00 per day.<br>(2) The department shall not pay a state board of education member a per diem for more than 30 days per year.   |           |                   |                           |
| <b>SPECIAL EDUCATION SERVICES</b>              |   |           |                   |                           |
| 44.  | <b>Student with Disabilities Information</b><br><br>From the funds appropriated in part 1 for special education operations, the department shall use \$100,000.00 to design and distribute to all parents and legal guardians of a student with a disability with the following information:<br>(a) Federal and state mandates regarding the rights and protections of students with disabilities, including, but not limited to, individualized education programs to ensure that parents and legal guardians are fully informed about laws, rules, procedural safeguards, and problem-solving options.<br>(b) Any other information the department determines is necessary to allow parents and legal guardians to provide meaningful input in collaboration with districts to develop and implement an individualized education program. | Sec. 401. | <i>Executive</i>  | Retained.                 |
|  |   |           | <i>Senate</i>     | Retained.                 |
|  |   |           | <i>House</i>      | Removed subsection (b).   |
|  |   |           | <i>Conference</i> |                           |
| <b>MICHIGAN SCHOOLS FOR THE DEAF AND BLIND</b> |   |           |                   |                           |
| 45.  | <b>School Employees</b><br><br>From the funds appropriated in part 1, the employees at the Michigan Schools for the Deaf and Blind who work on a school-year basis are considered annual employees for purposes of service credits, retirement, and insurance benefits.   | Sec. 451. | <i>Executive</i>  | Retained.                 |
|  |   |           | <i>Senate</i>     | Retained.                 |
|  |   |           | <i>House</i>      | Retained.                 |
|  |   |           | <i>Conference</i> |                           |
| 46.  | <b>Student Costs</b><br><br>For each student enrolled at the Michigan Schools for the Deaf and Blind, the department shall assess the intermediate  | Sec. 452. | <i>Executive</i>  | Retained.                 |
|  |   |           | <i>Senate</i>     | Retained.                 |

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|                         | school district of residence 100% of the cost of operating the student's instructional program, excluding room and board related costs and the cost of weekend transportation between the school and the student's home.  |           | <i>House</i>      | Retained.                 |
|                         |   |           | <i>Conference</i> |                           |
| 47.                     | <b>School Promotion</b><br><br>(1) From the funds appropriated in part 1, the Michigan Schools for the Deaf and Blind may promote its residential program as a possible appropriate option for children who are deaf or hard of hearing or who are blind or visually impaired. From the funds appropriated in part 1, the Michigan Schools for the Deaf and Blind shall distribute information detailing its services to all intermediate school districts in this state.<br>(2) If an intermediate school district knows that a child in the district is deaf or hard of hearing or blind or visually impaired, the intermediate school district shall provide to the parents of the child the literature distributed by the Michigan Schools for the Deaf and Blind to intermediate school districts under subsection (1).<br>(3) Parents will continue to have a choice regarding the educational placement of their deaf or hard-of-hearing children. | Sec. 456  | <i>Executive</i>  | Retained.                 |
|                         |   |           | <i>Senate</i>     | Retained.                 |
|                         |   |           | <i>House</i>      | Retained.                 |
|                         |   |           | <i>Conference</i> |                           |
| 48.                     | <b>Gifts, Bequests, and Donations</b><br><br>Revenue received by the Michigan Schools for the Deaf and Blind from gifts, bequests, and donations that is unexpended at the end of the state fiscal year may be carried over to the succeeding fiscal year and does not revert to the general fund.  | Sec. 457. | <i>Executive</i>  | Retained.                 |
|                         |   |           | <i>Senate</i>     | Retained.                 |
|                         |   |           | <i>House</i>      | Retained.                 |
|                         |   |           | <i>Conference</i> |                           |
| 49.                     | <b>Low Incidence Outreach Fund</b><br><br>(1) The funds appropriated in part 1 for the low incidence outreach fund are appropriated from money collected by the Michigan Schools for the Deaf and Blind and the low incidence outreach program for providing qualified services and may be  | Sec. 458. | <i>Executive</i>  | Retained.                 |
|                         |   |           | <i>Senate</i>     | Retained.                 |
|                         |   |           | <i>House</i>      | Retained.                 |

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|                                | used for any expenses necessary to provide the qualified services. Any money that is unexpended at the end of the current fiscal year does not revert to the general fund and may be carried forward into the succeeding fiscal year.<br>(2) As used in this section, "qualified services" means any of the following:<br>(a) Document reproduction and services.<br>(b) Conducting conferences, workshops, and training classes.<br>(c) Providing specialized equipment, facilities, and software. |           | <i>Conference</i> |                           |
| 50.                            | <b>State Administrative Law Judge</b><br><br>When conducting a due process hearing resulting from a parent's appeal of that parent's child's individualized education program team's decision on the child's educational placement, a state administrative law judge shall consider designating the Michigan School for the Deaf as 1 of the options for the least restrictive environment under federal law for the parent's child who is deaf, deafblind, or hard of hearing.                     | Sec. 459. | <i>Executive</i>  | Retained.                 |
|                                |   |           | <i>Senate</i>     | Retained.                 |
|                                |   |           | <i>House</i>      | Retained.                 |
|                                |   |           | <i>Conference</i> |                           |
| 51.                            | <b>ASL Literacy Resources</b><br><br>From the funds appropriated in part 1 for ASL literacy resources, the department shall expend the funds to comply with all requirements in section 1705 of the revised school code, 1979 PA 451, MCL 380.1705  | Sec. 460. | <i>Executive</i>  | Retained.                 |
|                                |   |           | <i>Senate</i>     | Retained.                 |
|                                |   |           | <i>House</i>      | Retained.                 |
|                                |   |           | <i>Conference</i> |                           |
| <b>EDUCATOR EXCELLENCE</b>     |   |           |                   |                           |
| 52.                            | <b>Felony Conviction Files</b><br><br>From the funds appropriated in part 1 for educator excellence, the department shall maintain certificate revocation and felony conviction files of educational personnel.   | Sec. 501. | <i>Executive</i>  | Retained.                 |
|                                |   |           | <i>Senate</i>     | Retained.                 |
|                                |   |           | <i>House</i>      | Retained.                 |
|                                |   |           | <i>Conference</i> |                           |

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| 53.                     | <b>Section 35a Administration</b><br><br>From the funds appropriated in part 1, the department shall, if requested by the Michigan Virtual Learning Research Institute, consult with the Michigan Virtual Learning Research Institute and external stakeholders in connection with the department's implementation and administration of professional development training described in section 35a of the state school aid act of 1979, 1979 PA 94, MCL 388.1635a, including, but not limited to, the online training of educators of pupils in grades K to 3 described in that section.  | Sec. 503. | <i>Executive</i>  | Retained.   |
|                         |  |           | <i>Senate</i>     | Retained.   |
|                         |  |           | <i>House</i>      | Retained.   |
|                         |  |           | <i>Conference</i> |   |
| 54.                     | <b>Educator Recruitment and Preparation Program</b><br><br>From the funds appropriated in part 1 for educator recruitment and preparation programs, the department shall award \$1,000,000.00 to districts for both of the following:<br>(a) Educator preparation program tuition, program fees, testing fees, and substitute permit costs for any individual employed in grades pre-k to 12 working toward certification or an additional endorsement.<br>(b) Program costs associated with hands-on learning experiences for students in grades 6 to 12 interested in the field of education, with supervision and mentoring from educators who are champions of, and committed to, the success of the profession. | Sec. 504. | <i>Executive</i>  | Retained.   |
|                         |  |           | <i>Senate</i>     | Retained.   |
|                         |  |           | <i>House</i>      | Amended first sentence to read:<br><br>From the funds appropriated in part 1 for educator recruitment and preparation programs, the department shall award \$1,000,000.00 to districts <b>and nonpublic schools</b> for both of the following:<br><br>Added subsection (2):<br><br><b>Not later than September 30, the department shall prepare and submit a report to the standard report recipients that includes the districts and nonpublic schools that received funds awarded under this section and how much each district or nonpublic school received.</b> |
|                         |  |           | <i>Conference</i> |   |
| 55.                     | <b>Educator Recruitment and Preparation Administration</b><br>From the funds appropriated in part 1 for educator recruitment and preparation programs, not less than \$190,000.00 and not  | Sec. 505. | <i>Executive</i>  | Retained.   |
|                         |  |           | <i>Senate</i>     | Retained.   |

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|                                | fewer than 1.0 FTE position is allocated for educator recruitment and preparation programs.  |           | <i>House</i>      | Added the following sentence:<br><b>Not later than September 30, the department shall prepare and submit a report to the standard report recipients that includes how funds allocated under this section are spent.</b> |
|                                |  |           | <i>Conference</i> |   |
| 56.                            | <b>Teacher Testing Fees</b><br><br>Revenue received from teacher testing fees that is unexpended at the end of the current fiscal year may be carried over to the succeeding fiscal year and does not revert to the general fund.  | Sec. 506. | <i>Executive</i>  | Retained.   |
|                                |  |           | <i>Senate</i>     | Retained.   |
|                                |  |           | <i>House</i>      | Retained.   |
|                                |  |           | <i>Conference</i> |   |
| 57.                            | <b>Teacher Certification Test</b><br><br>From the funds appropriated in part 1, the department shall adopt a teacher certification test that ensures that all newly certified elementary teachers have the skills to deliver evidence-based literacy instruction grounded in the science of reading. The department may use teacher certification or teacher testing fee revenue to the extent allowable under law to implement this section, or may pass along increased testing fees to teachers as allowable and appropriate. | Sec. 507. | <i>Executive</i>  | Retained.   |
|                                |  |           | <i>Senate</i>     | Retained.   |
|                                |  |           | <i>House</i>      | Retained.   |
|                                |  |           | <i>Conference</i> |   |
| <b>SCHOOL SUPPORT SERVICES</b> |  |           |                   |   |
| 58.                            | <b>Adolescent and School Health</b><br><br>From the funds appropriated in part 1 for adolescent and school health, the department shall use the funds to replace federal funding reductions from the HHS - Centers for Disease Control and Prevention to the department and section 39a(2)(a) of the state school aid act of 1979, 1979 PA 94, MCL 388.1639a.  | Sec. 601. | <i>Executive</i>  | Retained.   |
|                                |  |           | <i>Senate</i>     | Retained.   |
|                                |  |           | <i>House</i>      | Retained.   |
|                                |  |           | <i>Conference</i> |   |

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| 59.                     | <p><b>School Board Member Training</b></p> <p>(1) From the funds appropriated in part 1 for school board member training, there is appropriated \$150,000.00 for school board member training. The department shall approve 1 or more training programs for school board members that include courses of instruction for school board members in 1 or more of the following topic areas:</p> <p>(a) Conflicts of interest, including, but not limited to, the application of section 1203 of the revised school code, 1976 PA 451, MCL 380.1203.</p> <p>(b) Labor relations, including, but not limited to, a school board's role in collective bargaining agreements in 1947 PA 336, MCL 423.201 to 423.217, and in other laws related to employment.</p> <p>(c) Education law, including, but not limited to, the revised school code, 1976 PA 451, MCL 380.1 to 380.1852, the state school aid act of 1979, 1979 PA 94, MCL 388.1601 to 388.1896, the open meetings act, 1976 PA 267, MCL 15.261 to 15.275, and 1937 (Ex Sess) PA 4, MCL 38.71 to 38.191, dealing with teacher tenure.</p> <p>(d) School finance, including, but not limited to, the creation and management of school district budgets.</p> <p>(e) Board of governance, including, but not limited to, roles and responsibilities, parliamentary procedure, and best practices.</p> <p>(f) Implicit bias training.</p> <p>(g) Rater reliability training.</p> <p>(2) Upon completion of an eligible training program, a school board member may apply for reimbursement for the cost of the eligible training program through the board member's local district, up to \$100.00 per course. The department may determine the form and manner of the application to reimburse the district for the cost.</p> <p>(3) The department shall create a process for the provider of a course in a topic listed in subsection (1) to apply to the department to have the course approved and be eligible for a school board member to be reimbursed for completing that course as provided under subsection (2).</p> <p>(4) As used in this section:</p> | Sec. 602. | <i>Executive</i>  | Retained.  |
|                         |  |           | <i>Senate</i>     | Retained.  |
|                         |  |           | <i>House</i>      | <p>Amended as follows:</p> <p>(1)...</p> <p><del>(f) Implicit bias training.</del></p> <p>(f) <del>(g)</del> Rater reliability training.</p> <p><b>(g) Teacher training requirements related to science of reading and numeracy.</b></p> |
|                         |  |           | <i>Conference</i> |  |

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|                                | <b><u>FY 2025-26 PA 22 of 2025</u></b>   |           |                   | <b>FY 2026-27 Changes</b> |
|                                | (a) "Eligible training program" means a training program that is approved under subsection (1).<br>(b) "School board member" means a member of the board of a school district or intermediate school district or a member of the board of directors of a public school academy in this state.  |           |                   |                           |
| 60.                            | <b>Mental Health Administration</b><br><br>(1) From the funds appropriated in part 1, not less than \$159,500.00 and not fewer than 1.0 FTE position shall provide technical assistance to all eligible districts to make them effective at using Medicaid dollars for mental health.<br>(2) As used in this section, "eligible district" means a school district or intermediate school district that receives funding under section 31n of the state school aid act of 1979, 1979 PA 94, MCL 388.1631n.  | Sec. 604. | <i>Executive</i>  | Retained.                 |
|                                |  |           | <i>Senate</i>     | Retained.                 |
|                                |  |           | <i>House</i>      | Retained.                 |
|                                |  |           | <i>Conference</i> |                           |
| <b>EDUCATIONAL SUPPORTS</b>    |  |           |                   |                           |
| 61.                            | <b>At-Risk Funding Report</b><br><br>(1) From the funds appropriated in part 1 for educational supports, the department shall produce a report detailing the progress made by districts with grades K to 12 receiving at-risk funding under section 31a of the state school aid act of 1979, 1979 PA 94, MCL 388.1631a, in doing both of the following:<br>(a) Implementing multi-tiered systems of supports in the previous school fiscal year for grades K to 12.<br>(b) Providing reading intervention services described in section 1280f of the revised school code, 1976 PA 451, MCL 380.1280f, for pupils in grades K to 12.<br>(2) The department shall include, at a minimum, all of the following in the report described in subsection (1):<br>(a) A description of the training, coaching, and technical assistance offered by the department to districts to support the implementation of effective multitiered systems of supports and reading intervention programs.<br>(b) A list of districts determined by the department to have successfully implemented multitiered systems of supports and reading intervention programs. | Sec. 701. | <i>Executive</i>  | Deleted.                  |
|                                |  |           | <i>Senate</i>     | Concurred.                |
|                                |  |           | <i>House</i>      | Retained.                 |
|                                |  |           | <i>Conference</i> |                           |

## DEPARTMENT OF EDUCATION

| <b>DEPARTMENT OF EDUCATION</b>        |   |           |   |  |
|---------------------------------------|---|-----------|---|--|
|                                       | <b>Boilerplate Summary</b>  |           |   |  |
|                                       | <b><u>FY 2025-26 PA 22 of 2025</u></b>  |           |   | <b>FY 2026-27 Changes</b>  |
|                                       | <p>(c) A list of districts determined by the department that have the need to implement multi-tiered systems of supports and reading intervention programs.</p> <p>(d) A list of best practices that the department has identified that may be used by districts to implement multitiered systems of supports and reading intervention programs.</p> <p>(d) Other information the department determines would be useful to understanding the status of districts' implementation of effective multitiered systems of supports and reading intervention programs.</p> <p>(3) The department shall provide the report described in subsection (1) to the state budget director, the house and senate subcommittees that oversee the department and school aid budgets, and the house and senate fiscal agencies by September 30 of the current fiscal year.</p> |           |   |  |
| 62.                                   | <p><b>Early Childhood Literacy</b></p> <p>From the funds appropriated in part 1, there is appropriated an amount not less than \$1,000,000.00 for implementation costs associated with programs for early childhood literacy funded under section 35a of the state school aid act of 1979, 1979 PA 94 MCL 388.1635a</p>   | Sec. 702. | <p><i>Executive</i></p> <p><i>Senate</i></p> <p><i>House</i></p> <p><i>Conference</i></p> | <p>Retained.</p> <p>Retained.</p> <p>Removed reference to “early childhood”.</p> |
| <b>CAREER AND TECHNICAL EDUCATION</b> |   |           |   |  |
| 63.                                   | <p><b>Career and Technical Education Report</b></p> <p>From the funds appropriated in part 1 for career and technical education operations, the department shall develop and implement a reporting mechanism for school districts to report on career and technical education participation and workforce development participation. The department shall prepare and submit a report to the standard report recipients detailing all of the following:</p> <p>(a) The number of students participating in career and technical education programs.</p>   | Sec. 750. | <p><i>Executive</i></p> <p><i>Senate</i></p> <p><i>House</i></p> <p><i>Conference</i></p> | <p>Retained.</p> <p>Retained.</p> <p>Retained.</p>                               |

**DEPARTMENT OF EDUCATION**

|  |   |  |  |                           |
|--|---|--|--|---------------------------|
|  | <b>Boilerplate Summary</b>  |  |  |                           |
|  | <b><u>FY 2025-26 PA 22 of 2025</u></b>  |  |  | <b>FY 2026-27 Changes</b> |
|  | (b) The number of students in the graduating class of the current school year that took at least 1 career and technical education course while in high school.<br>(c) The number of students in the graduating class of the previous school year that enrolled in a postsecondary workforce development program in the current school year. |  |  |                           |

**LIBRARY OF MICHIGAN**

|     |   |           |                   |                                       |
|-----|---|-----------|-------------------|---------------------------------------|
| 64. | <b>Library Fees</b><br><br>(1) The funds appropriated in part 1 for library fees are appropriated from money collected by the library of Michigan for providing qualified services and may be used for any expenses necessary to provide the qualified services. Any money that is unexpended at the end of the current fiscal year does not lapse to the general fund and may be carried forward into the succeeding fiscal year.<br>(2) As used in this section, "qualified services" means any of the following:<br>(a) Document reproduction and services.<br>(b) Conducting conferences, workshops, and training classes.<br>(c) Providing specialized equipment, facilities, and software.  | Sec. 801. | <i>Executive</i>  | Retained.                             |
|     |   |           | <i>Senate</i>     | Retained.                             |
|     |   |           | <i>House</i>      | Retained.                             |
|     |   |           | <i>Conference</i> |                                       |
| 65. | <b>Renaissance Zone Reimbursement</b><br><br>(1) The department shall use the funds appropriated in part 1 for renaissance zone reimbursements to reimburse public libraries under section 12 of the Michigan renaissance zone act, 1996 PA 376, MCL 125.2692, for taxes levied in 2025. The department shall allocate the funds not later than 60 days after the department of treasury certifies to the department and to the state budget director that the department of treasury has received all necessary information to properly determine the amounts due to each eligible recipient.<br>(2) If the amount appropriated under this section is not sufficient to fully pay obligations under this section, the department shall prorate payments on an equal basis among all eligible recipients. | Sec. 804. | <i>Executive</i>  | Retained with updated reporting date. |
|     |   |           | <i>Senate</i>     | Concurred.                            |
|     |   |           | <i>House</i>      | Concurred.                            |
|     |   |           | <i>Conference</i> |                                       |

**DEPARTMENT OF EDUCATION**

| <b>DEPARTMENT OF EDUCATION</b> |   |                        |                   |                           |
|--------------------------------|---|------------------------|-------------------|---------------------------|
|                                | <b>Boilerplate Summary</b>  |                        |                   |                           |
|                                | <b><u>FY 2025-26 PA 22 of 2025</u></b>  |                        |                   | <b>FY 2026-27 Changes</b> |
| <b>ONE-TIME APPROPRIATIONS</b> |   |                        |                   |                           |
| 66.                            | <b>Foster Care Oversight</b><br><br>From the funds appropriated in part 1 for foster care support, there is appropriated an amount not less than \$150,000.00 for implementation costs associated with section 1281c of the revised school code, 1976 PA 451, MCL 380.1281c.  | Sec. 1000.             | <i>Executive</i>  | Deleted.                  |
|                                |   |                        | <i>Senate</i>     | Deleted.                  |
|                                |   |                        | <i>House</i>      | Deleted.                  |
|                                |   |                        | <i>Conference</i> |                           |
| 67.                            | <b>Media Literacy Training</b><br><br>From the funds appropriated in part 1 for media literacy training, the department shall, design, implement, and evaluate professional learning and optional curriculum modules for the purpose of teaching artificial intelligence and media literacy in Michigan.  | Sec. 1001.             | <i>Executive</i>  | Deleted.                  |
|                                |   |                        | <i>Senate</i>     | Deleted.                  |
|                                |   |                        | <i>House</i>      | Deleted.                  |
|                                |   |                        | <i>Conference</i> |                           |
| 68.                            | <b>Mental Health Training</b><br><br>(1) From the funds appropriated in part 1 for mental health training, the department shall provide technical assistance to all eligible districts to make them effective at using Medicaid dollars for mental health.<br><br>(2) As used in this section, "eligible district" means a school district or intermediate school district that receives funding under section 31n of the state school aid act of 1979, 1979 PA 94, MCL 388.1631n.                | Sec. 1102.             | <i>Executive</i>  | Deleted.                  |
|                                |   |                        | <i>Senate</i>     | Deleted.                  |
|                                |   |                        | <i>House</i>      | Deleted.                  |
|                                |   |                        | <i>Conference</i> |                           |
| 69.                            | <b>Education Support Services</b><br><br>(1) From the appropriation in part 1 for education support services, \$500,000.00 shall be added to the state aid for libraries line item in part 1 for fiscal year 2026-2027 and shall be disbursed to Michigan public and cooperative libraries pursuant to the state aid to public libraries act, 1977 PA 89, MCL 397.551 to 397.576. The remaining \$500,000.00 shall be allocated to the department's eLibrary services pursuant to subsection (2). | Sec. 1000<br><br>(NEW) | <i>Executive</i>  | Not included.             |
|                                |   |                        | <i>Senate</i>     | Added as new.             |
|                                |   |                        | <i>House</i>      | Not included.             |
|                                |   |                        | <i>Conference</i> |                           |

## DEPARTMENT OF EDUCATION

| DEPARTMENT OF EDUCATION |  |                            |  |                  |               |               |               |              |               |                   |  |
|-------------------------|--|----------------------------|--|------------------|---------------|---------------|---------------|--------------|---------------|-------------------|--|
|                         | <b>Boilerplate Summary</b>   |                            |  |                  |               |               |               |              |               |                   |  |
|                         | <b><u>FY 2025-26 PA 22 of 2025</u></b>   |                            | <b>FY 2026-27 Changes</b>  |                  |               |               |               |              |               |                   |  |
|                         | <p>(2) The unexpended appropriations in part 1 for education support services are designated as a work project appropriation. Any unencumbered or unallotted funds shall not lapse at the end of the fiscal year and shall be available for expenditure for the project under this section until the project has been completed. The following is in compliance with section 451a of the management and budget act, 1984 PA 431, MCL 18.1451a:</p> <p>(a) The purpose of the project is to expand the Michigan eLibrary's free online access to articles, books, and other research information to the public.</p> <p>(b) The project will be accomplished utilizing state resources and contracts.</p> <p>(c) The total estimated completion cost of the project is \$500,000.00.</p> <p>(d) The tentative completion date for the project is September 30, 2030.</p> |                            |  |                  |               |               |               |              |               |                   |  |
| 70.                     | <p><b>Artificial Intelligence Tools Placeholder</b></p> <p>From the funds appropriated for artificial intelligence tools placeholder, there is allocated an amount not to exceed \$100.00 for the fiscal year 2026-27 only for the department to develop state artificial intelligence model policies, guidelines, and implementation tools and begin integrating artificial intelligence into department teaching, learning, and assessment services and supports for school districts.</p>   | <p>Sec. 1001<br/>(NEW)</p> | <table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 15%; text-align: center;"><i>Executive</i></td> <td>Not included.</td> </tr> <tr> <td style="text-align: center;"><i>Senate</i></td> <td>Added as new.</td> </tr> <tr> <td style="text-align: center;"><i>House</i></td> <td>Not included.</td> </tr> <tr> <td style="text-align: center;"><i>Conference</i></td> <td></td> </tr> </table> | <i>Executive</i> | Not included. | <i>Senate</i> | Added as new. | <i>House</i> | Not included. | <i>Conference</i> |  |
| <i>Executive</i>        | Not included.  |                            |  |                  |               |               |               |              |               |                   |  |
| <i>Senate</i>           | Added as new.  |                            |  |                  |               |               |               |              |               |                   |  |
| <i>House</i>            | Not included.  |                            |  |                  |               |               |               |              |               |                   |  |
| <i>Conference</i>       |  |                            |  |                  |               |               |               |              |               |                   |  |